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UFO Illusions

By Dick Moss, MUFON MN State Dir.

This narrative is about a case that occurred in 1975. Two men in their twenties, who shared a trailer home, had work hours into the night. At about 3AM both were in their trailer listening to the radio when it sounded as though something nearby had exploded. Stepping outside they saw nothing. Puzzled, they decided to take a short ride to a nearby lake during which time their car would not respond to the driver's attempt to steer it. Something else was controlling the car.

After a strangely smooth ride they passed through a town and about a mile beyond it they saw a herd of cows resting on the ground. In the moonlight they could see that the cows were shaking their heads from side to side. Moments later, they saw two white lights rising into the air. There was the usual assortment of colored lights around the objects. The driver started his car and took off down the road with the object following. The next thing they knew was that they were now much further down the road. The car was stopped, the windows were down and the car doors were unlocked. Their eyes felt like they were on fire and the whites of their eyes were now an orange color.

Trying to sort out what was happening, they drove into a nearby town but then turned around and headed back on the road they had just traveled. Shortly thereafter the UFO was not to be seen. Then, they turned around again into their original direction but, for no particular reason, the driver turned off onto a gravel road where the car's engine stalled and the radio quit working. In the sky some distance away this cylindrical object was now hovering but proceeded to move to a new location perhaps five hundred yards away. Some time later two disk-shaped objects appeared and a thick fog was seen rising above a nearby pond. Both knew that they were about a half mile from the pond but it seemed to them to be only about twenty-five feet away. Also, one part of the pond seemed to stretch on as far as they could see. The reality was that the pond was quite small with hills on the other side. In the middle of this pond there seemed, to the witnesses, to be an island over which one of the objects hovered although, in reality, there was no island in the middle of the pond.

The aforementioned fog proceeded to engulf their car and, as it did, the radio suddenly blared on and a voice was heard to say that the day would be bright and clear. As the UFO ascended it took the fog with it. As the two men left they were aware of a mental impression that "we're not done with you yet and will be coming back for you." Their experience had lasted about three and one-half hours.

During the next day the two men were light-headed and had burning eyes and sore throats. Their teeth hurt and they had trouble maintaining their balance. Their mouths were dry. Despite their heavy



Minnesota Mufon Meetings

Sat., Sept. 12th & Sat., Oct. 10th
1:30pm - 5pm

New Brighton Family
Service Center
Room 224
400 - 10th St. NW
(located 1/4-mile S.W.
of Hwy 694 and 35W.)

PARK FREE! The building is
designated as non-smoking.

See map on back cover
(Note: The building has no
special security, so you can
come and go as you please
and smoke outdoors. There
is also an elevator.)

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clothing they felt chilled and could not talk in a coherent way. The skin around their eyes was a yellowish color.

Eventually, poltergeist activity occurred. Whether real or imagined, the two witnesses individually experienced an ash tray levitating, a black cube tumbling through the air and disappearing into a wall, and heard footsteps on the roof. Later, after returning to the pond, both men passed out while in the van.

Mind control is part of the UFO phenomenon and it seems to have been applied to the witnesses during these events, perhaps excessively. But, for what purpose? What was accomplished by the intelligence involved with these events?

The CE4 Corner - September/October, 2009 - What to do... ©2009 by Craig R. Lang, MS CHt

The closing days of the National Guild of Hypnotists convention in early August, followed by the flight home to Minnesota, have given me a little while to reflect on the work of the last year. Of this, I have noted that perhaps the most challenging and interesting work has continued to involve helping clients to come to terms with close encounters with the unexplained. Another thing I have noted is that those who have contacted me or other researchers seem to be only a small fraction of the total number of experiencers. For every encounter experiencer that comes into my studio, there still seem to be untold more that never find help. Among those, perhaps some of them never tell anyone what they have experienced, instead bearing the weight on their solitary shoulders.

In past articles, I have written about the [Challenge of the healers' doorway](#). I've talked about how to get help if you find that you need it. But if something happens to you, what is the first thing you should do? Whom can you tell and whom can you trust? What help is available?

In an earlier article entitled, [What to do](#), I offered some suggestions of what someone can do in the event of a UFO sighting. I described cases of sightings, distant encounters, and finally close encounters of the first, second and third kind. In each case, we can think of the encounter as a relationship - increasingly close, the more meaningful and unexplained the sighting is. A close

encounter of the fourth kind (CE4) is where an interaction takes place between the entities and the witness in the reality of the phenomenon. A CE4 is no longer simply a sighting but becomes an experience. In such a case, the witness seems to be the focus of the phenomenon.

The conscious memories of a CE4 event often include one or more of these:

1. A diversion of attention toward the phenomenon, such as a paranormal event (ghost, ball of light, etc.), an unusual light or close-up UFO sighting,
2. A change in the environment (such as a sudden quietness or sense of unreality),
3. A sudden, abrupt change in state of mind (such as the compulsion to pull the car over to the side of the road, or a feeling that for some reason you must go outside),
4. A capture scenario, in which one is somehow immobilized, "fetched" by entities, and transported into their domain. This is often remembered only vaguely, if at all.
5. A return to the location of the initial encounter - usually after a delay of about an hour or two,
6. A discontinuity or ambiguity in your memory of the sighting, where the sequence events somehow does not make sense,
7. An aftermath of mystery; this often includes physical, psychological and/or spiritual side effects, the most significant being fear and confusion.

Since events in a CE4 seem to be under the control of the phenomenon, it is not overly useful to suggest any procedures for the witness to follow. However, if possible, try to note as much as you can, including the time both before and after the event. Some experiencers have stated that the memory of an event seems to persist for a moment or two after the event, vanishing in a manner similar to that of a dream when one awakens in the morning. Thus it might help, if one notices some suggestion of a close encounter experience, to write down as much as one can as quickly as possible. This can be a matter of instants, so rapidity is vital. ⁱ

Ultimately, do not try to keep the event to yourself. Instead, if possible, try to inform someone you trust about it. If you feel that some medical symptom

may be traceable to the event, contact your health care provider. He/She may or may not be willing to believe your account so you will need to decide how much of your experience you want to share with them. However, it is important to document as rapidly as possible, any medical effect that might be related to the encounter and to obtain treatment for any condition that may have resulted.

In addition, a number of experiencers have told me that they now carry a camera with them, ready to use at all times. Most of the latest model cell phones have built-in cameras, so this may not be as difficult as it once was. However, when something unusual happens, perhaps the initial stages of a close encounter, the challenge is often to remember to use the camera. I have heard many witnesses tell me about spectacular encounters - and only after the UFO was long gone did they remember that they had a camera close by. In the pace of the moment, remembering such a thing may be a tall order, indeed. However, anything that can be recorded is better than nothing.

The close encounter experience can be reality shattering. In [The Cosmic Bridge](#), I discuss the impact of such an event in the life of the experiencer. It can be easy to feel stuck between worlds, in the abyss between our everyday world and the realm of the Visitors. Perhaps the best thing the experiencer can do is to contact someone who will provide an empathetic ear - accepting their story for what it is; their memory of an encounter with the extraordinary.

After a sighting or encounter, if you have memories or feelings possibly related to a CE4 event, don't try to deny them. Rather, in a way in which you feel comfortable, you may wish to report the event to a trusted UFO researcher. This can be someone from [MUFON](#), [ICAR](#), or another organization, or to another researcher (including [myself](#)). In addition, you can contact the National Guild of Hypnotists (603.429.9438) for help in finding a hypnotherapist in your area. The most important criterion is your level of comfort in discussing the event. The right hypnotherapist, UFO researcher, or even understanding friend, can help the experiencer to come to terms with their shattered reality.

For better or for worse, a UFO encounter can be an incredible experience. I hope that these suggestions offer some guidelines so that an experience can be of less impact and of greater benefit to the greater UFO research community. With enough data from witnesses and experiencers, we can begin to better

understand this phenomenon, adding pieces as we continually forge the Cosmic Bridge between worlds.

Note: Sometimes, an encounter may resurface in recurring dreams. Often, keeping a dream diary can help to record possible past close encounter activity.

A NEW ROSWELL WITNESS **By Bill McNeff, MNMUFON** **Assist. State Dir.**

A respected and very credible gentleman has decided that he wants to tell the story of what happened to him at Roswell, New Mexico in 1947, before he dies. On August 24, 2009, former S/Sgt. Ralph Anderson was interviewed on Community Television in Roseville, Minnesota by Jim Nebel, MC and Moderator, and Bob Engberg and Bill McNeff, MUFON Field Investigators and former State Directors of MUFON.

Mr. Anderson is a former alumnus of and a former Dean at Northwestern College, Roseville, Minnesota. He holds a Master of Education degree. He took part in the nuclear bomb tests at Bikini following World War II. During the interview, he outlined his personal history which led up to his presence in the Army Air Corps at Walker Field at Roswell, New Mexico on the fateful day in early July, 1947 when the Army undertook the removal of crash debris from the Foster Ranch northwest of Roswell.

While UFO historians are still working on the timeline of events surrounding the famous crash, Dean Anderson leans toward a chronology based on events recorded in the Roswell Daily Record, which reports that Mr. and Mrs. Dan Wilmot at about 9:50PM on Wednesday, July 2, saw a disc-like flying object headed northwest over the city. Assuming this is the object that crashed, it took a few days for Mack Brazel, the ranch hand who discovered it, to bring some pieces of the object into Roswell and report it, which he may have done on the 6th of July.(1) Maj. Jesse Marcel, Sr., and CIC officer Sheridan Cavitt accompanied Brazel back to the ranch, stayed overnight in a small building on the ranch, and visited the site in the morning. Marcel said pieces of the wreckage covered an area roughly a quarter of a mile long and several hundred yards wide. They picked up some of the pieces and put them into a "carry-all" and Marcel's Buick station wagon. Marcel sent Cavitt back to the base with the carry-all, while he did some more work at the site, then drove back to Roswell,

arriving in the middle of the night. He called his wife and son out of bed to see some of the wreckage, then put it back into his vehicle and went on to the base.

The next day was probably the point at which Ralph Anderson, who was at that point a Sergeant, became involved. Officers, both commissioned and non-commissioned, were called together and told there had been a crash. A call was issued for volunteers to go to the site and pick up the pieces. A line of officers formed, including S/Sgt. Anderson. The volunteers were counted off and the line was cut off at the man in front of Anderson, so he did not go to the crash site. But later, when the men came back from the field, quite a number of them had small pieces of the wreckage, and they all looked at these pieces in the barracks. All of the pieces that Anderson saw were of a very thin, foil or plastic-like material. Anderson handled one of these foil pieces. Several of the men, including Anderson, ran elementary tests on this material. When crumpled up and released, it would flatten back out and no creases were visible. When a sharp knife was drawn across a piece of the material, it seemed to dent and crease as the blade went across it, but it immediately flattened out again and no cut or crease was visible! Efforts to burn it were equally useless. Anderson watched a "maul" test, in which a piece was laid on top of a heavy wooden foot locker and hit with a sledge-hammer that was "pointed." This blow did not leave a dent!

Base Commander William "Butch" Blanchard put a front page article in the base newspaper, saying that wreckage of a flying saucer had been recovered and they should be proud of their part in this. Mr. Anderson believes this was a "special edition" of the newspaper. Under Blanchard's orders, Maj. Marcel prepared a press release saying the Roswell Army Air Field had in their possession a flying saucer, and gave it to Lt. Walter Haut at noon to carry over to the Roswell Daily Record, who ran it in their evening edition as a front page story. Then, Anderson said, Blanchard "changed his mind" and released a story that the wreckage was only a "weather balloon". Anderson recognizes Gen. Roger Ramey as the source of Blanchard's "change of mind." Officers went to every barracks on the base and ordered that all pieces of the crash debris, and all copies of the base newspaper that said a flying saucer had been recovered, be turned over to them, under threat of imprisonment. As far as Anderson knows, everyone complied. Obviously, a cover-up was in full swing.

Anderson believes that he was casually acquainted with the nurse whom Glenn Dennis knew, who Dennis said told him of an alien autopsy and drew some sketches of the aliens. Anderson believes this same nurse helped prepare him for an operation on his foot, which took place at some time before the crash incident. He could not remember her name, but believes it appears in the base roster book, which he believes he still possesses, and has promised to furnish us with a copy, assuming he can find it.

After the crash, base personnel were not allowed to leave the base for a period of time, on the order of a week. Many were shortly reassigned to other places, including the nurse. Anderson was not reassigned, however. In the weeks following the crash, stories circulated on the base about two other crashes taking place in the same time frame as the one on the Foster ranch. One was said to have happened near Socorro, and that dead and living aliens were found at the scene. This may well be the crash said to have happened on the Plains of San Augustin, which is not far from Socorro. Anderson did not know the location of the third crash, but Dr. Robert and Ryan Wood have a document on their website telling of a crash on Oscura Peak on the White Sands military reservation. He also said that at the time, he did not hear about alien bodies in conjunction with the Foster crash. Some weeks after the incident, he and a buddy attempted to drive to the crash location on the Foster ranch, driving west of Roswell, then heading north from the town of Tatum, but the road was still blocked off. This ended Anderson's involvement with the crash. Dean Anderson, who will be 83 years old in December, does not remember every detail of the events that took place at that time, but in my opinion, what he does remember is consistent with the bulk of the testimony of other witnesses, and provides some valuable new evidence.

The government/military cover-up was effective. The press all over the U.S. accepted the weather balloon explanation, and the "saucer crash" story seemed to be over. However, the story came back to life in the 1980s, when a Minnesota couple told UFO researcher Stanton Friedman about a deceased friend of theirs, Grady Barnett, who had come across a crashed disc-shaped craft in the general Roswell area. Friedman was interested and began to look for more information. In time, he was placed in touch with Maj. Jesse Marcel, Sr., then retired in Louisiana. Marcel told Friedman that he believed the Roswell wreckage was "not of

this world”, and told of a test in which an airman “whammed” a piece of the thin foil with a sledge hammer, and the hammer bounced off of the foil and left no dent. At this point in time, researchers have located over 300 first, second, and third-hand witnesses who have given their accounts, which in general support the thesis that whatever crashed near Roswell was not of this world.

Notes: 1- Crash at Corona 1992 Stanton T. Friedman & Don Berliner

DMT, Quantum Consciousness and the Extraordinary Experience

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The monthly Minnesota MUFON meeting, the second-Saturday-of-the-month gathering of UFO aficionados in Minneapolis, is often the scene of fascinating topics and presentations. At the July meeting, we saw a recorded talk by Graham Hancock, presented at the recent X-Conference, put on by the Paradigm Research Group (PRG). I had previously thought that the goals of the PRG organization were primarily disclosure of government UFO secrets, a topic I am not heavily involved in. However, it turns out that at least some of the talks were on very different topics, such as abduction and parapsychology - and in this case, a possible relationship between the two.

The talk by Graham Hancock was on his book, [Supernatural](#). This book explores the deep history of humanity, specifically in the realm of shamanism. He looks at the evolution of human thought and points out that, although modern humans have been around for roughly 150 thousand years, only in the last 30 thousand years or so have humans had modern symbolism, religious/spiritual thought and art/creativity. Thus, something appeared to have happened at that particular time in our prehistory, to spur us on this new path of cultural evolution.

He points out many of the caves and rock-art drawings dating back to earliest prehistory (60 to 20 thousand years ago) have lately been accepted as depictions of shamanic journeys. The caves were (and are) sacred sites - thought of as portals to another world. And in cave art, the drawings appear to depict exactly that - supernatural beings, portals into another world - and, what I find most interesting from a UFOlogical perspective, UFOs and Grays. The implication here seems to be that there was some sort of contact between humans

and grays dating back into humanity's earliest prehistory.

Then Hancock takes a slightly different turn. While some authors (such as [Erich Von Daniken](#)) suggest that this implies a physical ET presence in human history, Hancock explores a different avenue; he looks into the nature of shamanic experiences. And what he concludes is fascinating indeed.

Hancock explores the shamanic journey in more detail, noting many of the features of the experience. The most important of these is that the shaman is always in an altered state of consciousness during these experiences. He emphasizes that this is the core of shamanism; it not possible to be a shaman without leaving our normal beta-state awareness and venturing into the world of trance, hallucinogenic, or other mind-altered state. In most cases, in the indigenous world, this is done with some type of hallucinogenic drug. This can be magic mushrooms, Peyote, DMT, LSD, or any of a number of other drugs. This, Hancock stated, was taken in the shamanic world as being the fastest way to achieve this altered state of consciousness.

What Hancock centered on in his talk was DMT, described by Rick Strassman in his book [DMT The Spirit Molecule](#). While also looking at other drugs, he focused on this particular one as being the most commonly used - primarily in South American indigenous societies. He then examined the rather universal experiences of shamans in many parts of the world, again focusing on South American practices. He noted a fascinating thing, that these experiences duplicate nearly exactly, those depicted in prehistoric cave art. Apparently, the shamanic experience is one of the oldest experiences in human history.

Next, since Hancock was presenting this to the International UFO Congress, he needed to tie this in with the UFO experience - which he did handsomely. He proceeded to compare the shamanic experience to that of the UFO abduction experience, as described by Mack, Hopkins, Jacobs, et al. And the result was again, amazing. The comparison went something like this:

- In shamanic journeys, entities appear that closely resemble beings described in UFO abduction cases
- In shamanic experiences, entities often initially appear as animals, while frequently, the initial screen memories of abductees are

also of animals - frequently very similar to those described by shamans [CL Note: would need to more closely confirm this]. The beings then shape-shift into their "alien" form

- Both the shaman and the abductee describe then being floated into the sky, usually in a beam of light, a ladder of light or similar.
- Shamans describe being pierced, tortured, implanted with objects, and other things closely resembling the medical ordeals of abductees.
- Nearly simultaneously with descriptions of tortures and ordeals, shamans describe receiving gifts from the spirits - primarily those of healing and other extraordinary powers. [CL note: This is the core of the "medicine man" ethos]. This is very close to the description of gifts, psychic emergence and awakening, and the paranormal fallout that abductees describe.
- Shamans also describe sexual relationships between themselves and entities in the alternate realm, including having offspring in the other world. This is also a cornerstone of the UFO abduction narrative, the creation of hybrid children from sexual unions between abductees and aliens.
- One of the biggest of the effects - also nearly identical between shamanic and UFOlogical narratives - is that of a sense of mission. Both the shaman and the abductee "know" that they are here for a purpose.
- Missing time is the cornerstone of the abduction experience, and is also part of the shamanic lore. In prehistoric times and in modern indigenous cultures, the spirits are the abductors.

Hancock also explored to some degree, the work of Jacques Vallee, in his book [Passport to Magonia](#), where he explores the similarities between folklore and modern UFO abduction accounts.

- In western medieval lore, faeries, elves and similar beings often abducted humans - mostly children. Accounts are somewhat similar to those of alien abduction.
- The changeling was sometimes the result of a human-faery union, or was a faery child left behind in place of the abducted human

child, similar in many accounts to the hybrids of UFOlogical lore.

- Like the UFOlogical aliens, faeries are said both to torture human captives, and to bestow gifts upon them - often part of the same experience.

The list could go on, but I think you get the idea. The UFO experience seems to have a vast array of similarities to the shamanic and folkloric experiences. So, are they the same? Let's look at some more characteristics of the UFO experience...

Abductees describe being psychically sensitive at an early age. They describe many other extraordinary experiences besides those related to UFOs. These include the ability to see spirits, communicate telepathically, have psychic visions, and many more. These include (almost incidentally) many UFO sightings throughout their lives. In short, they appear to be sensitive - ether as a byproduct, or as a cause - of their UFO experiences.

Hancock further stated that, while DMT is illegal, we all have a minuscule amount of it in our own endocrine systems. It is produced by the pineal gland - the location of the 6th or Ajna chakra, also known as the psychic or third eye. This appears to be the center of psychic function in the human being, and thus, its relationship to the shamanic journey seems to come full circle. Each of us has a little bit of shaman in them, by nature. Perhaps for some, the DMT quantity is greater than for others. This would be an interesting topic of study.

This is also in keeping with another topic of study, that of [Stuart Hameroff, MD](#), a professor at the University of Arizona [Center for Consciousness Studies](#) in Tucson, AZ. Dr. Hameroff is an anesthesiologist, who became interested in the fundamental properties of anesthesia and consciousness - extending this to hallucinogens as well. He found that (simply put) the microtubule structure of the neurons (and all cells) within the brain have both quantum and classical behavior. The more "quantum" the behavior of the component proteins (tubulins), the more psychic and the more conscious the person becomes. Conversely, the more classical the behavior, the more grounded and less conscious the person is. A balance between the two would seem to be necessary if we are to be conscious, sentient, creative beings and yet be able to function in the real world of moving cars, saber-toothed tigers and dishonest financiers.

Dr. Hameroff found that the primary role of all anesthetics appears to be to move the tubulins toward classical behavior, while the role of hallucinogens appears to move it toward quantum behavior. Thus, the shamanic experience, facilitated by hallucinogens could be thought of as "simply" that of a more quantum enabled tubulins within the shaman's brain allowing for a higher consciousness experience. While this is an oversimplification, it seems to capture the fundamental essence of the process.

So, does the awakened human being in our society - the sensitive or perceiver, the abductee, the psychic, simply have a more active pineal gland? Do they have more DMT in their system, resulting in more quantum behavior in their neuronal microstructures? It would be an interesting topic of study, indeed, to learn if there is a correlation between psychic sensitivity and the concentration of DMT in the human endocrine system. Similarly, it would be interesting to see if abductees also show similar concentrations of DMT (at various stages in their lives).

There are many more questions to be asked as a result of what I heard in Graham Hancock's lecture; we have only scratched the surface of this topic. Indeed, like any truly meaningful scientific insight, this one raises far more questions than it answers. It tells me once again, that the relationship between UFO encounters and other forms of extraordinary experience are deeply related. And the reality-bending nature of close encounters once again tells me that there is far more to the UFO/CE4 phenomenon than we even begin to understand. But maybe we have made a beginning. I believe that there is deep meaning in this connection - the link between DMT and other quantum-mind enhancers, human consciousness, and the extraordinary experience.

UFO Experts Investigate Mystery on Twin Cities Lake

By: Michelle Knoll, 08/21/2009

<http://kstp.com/news/stories/S1097163.shtml?cat=206>

The mystery over what's sitting at the bottom of Sylvan Lake in Forest Lake has the attention of UFO investigators.

A Forest Lake woman claims she saw large waves rippling out in a swirling motion on the lake. She thought it seemed strange and called police. She

told them she thought the churning water came from a helicopter.

"There was quite a stir for 5 to 7 minutes, with waves that went out 30 to 40 feet. Not up, but out," said the woman's neighbor Eugene Huerstel.

Since the woman's account was credible according to police, Forest Lake firefighters and the Washington County Dive Team went into the lake to look for the unusual and suspicious object.

They used a pontoon and an airboat to search to a depth of 26 feet. Washington County Sheriffs Deputies used a side scan sonar. Police said they did not find any debris on the water and no petroleum film from a boat or plane wreck, which they initially suspected. But what took everyone by surprise was the investigator who showed up Friday.

"We received several reports on our website about the incident," said Richard Lang from the Mutual UFO Network.

During a second water search, the Washington County Sheriff's Office found an object, about the size of a washer or dryer. They plan to pull it out in the coming weeks, though no one could say, what it might be.

However, a UFO does not seem likely. "Based on our findings, we don't believe a UFO crashed into the lake," said Lang.

Crop Circle Image library

Here is the link for an excellent image library of crop circles going back to 1994 including the latest ones: <http://www.temporarytemples.co.uk/imagelibrary/>

They Are Among Us

by Michael Rubens, August 4, 2009

Source: UFODigest.Com

www.ufodigest.com/news/0809/among-us.php

There have been alarming changes in accounts of alien abduction over the last ten years. Disturbingly the reports of these changes do not come from the new age camp or from the sci-fi oriented Trekkie/Matrix brigade. They are reported by two of the most respected authorities in the field,

Professor David Jacobs and Budd Hopkins. These serious researchers into the alien phenomenon have found themselves confronted with reports from abductees that alien/human hybrids are now among us and are preparing for a seamless integration into human society. Jacobs calls the scenario that has revealed itself: 'A picture we may not wish to gaze upon.' It is a chilling fact that the alien abductors have not revealed why these changes are happening to any abductees.

Both Jacobs and Hopkins admit that they themselves cannot answer that question. In 2007 Jacobs put it thus:

"The ultimate objective of this program has eluded both Budd Hopkins and me. We do not know why this phenomenon is happening. But, we have an enormous amount of information about what is happening, how it is happening, what the plans are, and how they have been developing it over the years.

All of these accounts, to put it bluntly, point to a future in which human-looking hybrids will be here amongst us. The evidence is now so strong I can no longer look at alternative motivations for them. Everything I have learned about this subject in the past 20 years inexorably points to this conclusion. I cannot escape it...."

Debunkers often accuse abduction researchers of using hypnosis to lead people into certain areas of thought and to have them tell us what we want to hear. In fact, it is the opposite. They have been telling us things we could never have imagined, and they are telling me things I do not want to hear. Researchers are being pulled along for the ride. All of this is to say that one of the things I am focusing on in my research is the possible process of hybrid insertion into the society. Originally I thought we might wake up one day and "they" would all just be here. That is what popular culture teaches us. Abductees tell us a very different story. It is much more complicated and different than we had thought. The evidence seems to suggest that it takes a great deal of coordination between all sorts of different aliens and hybrids that have been trained in different functions for the smooth operation of this program. Every one of them appears to have a job. They all seem to have their task to perform and so do some abductees. So, what we might be dealing with is a much more complicated phenomenon, both for hybrids, for aliens, for abductees and, of course, for researchers who are trying to discern what is happening. Researchers do not have guides

explaining how to do this; everybody is learning on the fly. We are learning things as they are being revealed to us in bits and pieces and trying to make sense of them.

One woman, for example, told me she went into a room that was set up like a cafeteria. There were about 15 or 16 adolescent hybrids getting food (a brown, hard substance), and sitting at a table and eating it. (Before hypnosis, the abductee consciously thought they were eating hamburgers.) They were adolescents so they were talking with each other and playing around, that sort of behavior. She was supposed to say if everything was okay, and if not, teach them the proper methods of obtaining food in a cafeteria. She said that everything was not okay. She pointed out one must first obtain a tray. Then the food must be put on a plate which in turn is placed on the tray. One would need eating utensils as well. The hybrids then asked a number of questions about why one would need a plate, tray, and the function of utensils. They were serious about this. She also said there was too much "horsing around," and they had to be quieter. She was a school teacher many years ago, and she has definite ideas about proper decorum.

I have heard everything about abductions many times over in the past 20 years. I have investigated over a thousand abduction accounts. In the standard abduction scenario, procedures continue according to a set, albeit flexible, plan. Therefore, the accounts in which I hear the same thing repeatedly help in building up verification and validation. After one researches abductions in a systematic way and learns what happens in them, one finds that the information flow to the researcher proceeds at glacier-like speed. Only about every seventh session would I hear something I have never heard before. It might be a procedure the aliens did a little differently, or a new way of doing something, or it might be something else that was related to the standard procedures that I had not heard before. That would keep my interest up and help to propel me forward intellectually. Now I am constantly hearing things I have never heard before.

All sorts of people who for many years had been telling me primarily the standard abduction procedures now tell me new things. And new people with whom I have just begun to work tell them to me too. Furthermore, people with whom I have not had a hypnosis session for many years, come back and want to have a session so that they can fully remember the new and extraordinary events that

have happened to them recently. Why is this happening? Is something changing? Are we in a new phase now? In my research in the mid-1990s, I had heard the aliens talking about what they called "The Change" when they would be here with us. What this meant exactly I was not sure. I was even less sure when it would happen. They used the term "soon" which is somewhat meaningless. I thought that if this were to happen, perhaps it would take 30 years or so to begin.

Now I am not sure. Now I think that the evidence indicates "The Change" might be happening a lot sooner than I had thought. It was not very long ago, when people would ask me if I thought hybrids were walking around in normal human settings, that I would answer, "Of course not!" To me, the evidence had never indicated that. And I knew that to answer affirmatively would label me even more fringy than I already sounded. Even then, however, I would think to myself, "Maybe I am wrong. Maybe they have learned how to do a job interview. Maybe they are walking around in human society." But I never voiced this publicly because the evidence was not strong enough for me. Now what I hear is much more about interfacing with hybrids, and teaching hybrids, and getting hybrids "ready," and making sure everything is all right....."

When I discovered that the two most eminent researchers into the phenomenon of alien abduction had no clue as to the motivation for these disturbing encounters, a book that I read some years back immediately sprang to mind by author Nigel Kerner. This was the first book to give me a plausible understanding of the whys and wherefores of the alien phenomenon. It was published in 1997 and back then the author predicted what Jacobs and Hopkins are now discovering.

I noticed yesterday a new interview with Kerner has just been published on the www.karmapolis.be website entitled 'Biomechanical messiahs.' Here is the introduction that gives a short summary of his ideas:

"Nigel Kerner is definitively the most original author writing about the extraterrestrial intrusion phenomenon. Uniquely he offers an insight into the Grey alien agenda with humanity based upon an understanding of the existential base on which we and they exist. He suggests that the best way to understand their seemingly bizarre behavior is to define exactly who they are, what they are and most importantly how they came to be. After exploring

these questions he then takes a fresh look at witness reports of extra-terrestrial intrusion in the light of new discoveries at the cutting edge of scientific research, particularly in the fields of genetics and quantum physics.

Kerner was also the first author to make a clear connection between the Archons from the Gnostic Texts of the Nag Hammadi codex and the Greys. He made this association in 1997 in his first book. Today, everybody seems to catch this connection and use it to substantiate their own theories. We are on the edge of cosmic drama and the reason is dramatically simple: Our modern societies are desperately looking for a messiah, a contemporary one who is able to connect science with the intuitive sense of an underlying mystical reality. For some people this intuitive sense goes no further than superstition. Therein lies the problem as the Grey phenomenon is interpreted by many opinion leaders and whistleblowers as offering the very elements of science and superstition that they are looking for.

But it is Kerner's view that the Greys are a mechanical messiah. They don't have empathy. They don't have soul. They are semi-organic robotic entities programmed with a goal to perpetuate themselves at all costs, struggling against physical decay through entropy. Yet with greatest irony the Greys could become the ideal solution for those looking for a mechanical and scientific solution to human problems. This, says Kerner, puts us in great danger because these machine-based entities want to steal something that they cannot understand because they are machines. No matter how intelligent and sophisticated they are, the Greys are not of the same nature as human beings, they do not have natural origins, they are artificial creations. Thus they are lost in an infinite quest to understand the difference between us and them. That difference lies, according to Kerner, in a line of connection to that which he terms the 'Godverse'. He calls that line of connection a 'soul' and suggests that the Greys are desperate to understand what 'soul' is because without it they have no capacity for eternal existence."

Kerner is convinced that we cannot understand the alien phenomenon without understanding our own existential status and theirs. His first book 'The Song of the Greys' takes a profound look at both. His argument is laid on the logical summation that what naturally cascades from a material based and thus atomically underwritten, force-based Universe can only be an existentiality that decays and thus

ends. A finite existence that follows the Second Law of Thermodynamics (he calls this the SLOT) stating that all atomically based results go into increasing randomness and chaotic amelioration with time.

Kerner says that the Grey aliens, reported most often in abduction accounts, have their start point in this finite system. They are purely atomic creations bound by the fact that everything rots as the Universe expands and all things whose parts are together rot or break up to an end in line with what cosmologists expect will happen in one of three ways: The Universe will rip itself apart, or it will come to a big crunch or will devolve into a cold dark nothingness with everything undone from any previous state.

Yet Kerner also postulates the existence of another Universe that goes the other way. He calls this Universe the 'Godverse' and defines it as an infinite field of perfect reconciliation in which there is no separation of parts and therefore no limit and therefore perfect freedom. In the Godverse, says Kerner, lies our origins and our hope of resisting alien imposition. However, Kerner does not suggest that we are the only entities in the universe with origins in the Godverse. He is of the view that there are locations in the universe of lesser force to our planet where beings akin to what we commonly term 'angels' exist. This form of being that is different or 'alien' to our species, is characterized by the absence of technology or physical mechanisms such as spaceships. Kerner puts forward the idea that their means of reaching other planets is through a very natural means - Birth. In other words they are born, or reincarnate here. He speculates that maybe redeeming figures such as Christ or Buddha may have been such as this.

In Kerner's recent interview I found some very convincing answers for why 'the change' that Jacobs speaks about might be happening. I also found some very sound ideas about what we can do about this 'change' that is being inflicted on us. Anyone else who shares my concerns about this quiet yet deadly imposition on our society that it seems will have crept up on us before we know it, may want to read this interview in full. Jacques Vallee has suggested that it is doubtful that abduction accounts are reports of physically real alien experimentation on humanity by physically real aliens. He postulated the now famous, five arguments against that hypothesis. As far as I can see Kerner provides exhaustive counter-arguments for all of these and I would suggest that anyone concerned by the disturbing testimony of sober-

minded, careful researchers such as Professor David Jacobs and Budd Hopkins, should take a look at his interview. www.karmapolis.be

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UFOs and the National Security State II **Posted July 30th, 2009 by Greg** <http://www.dailygrail.com/news/dolans-ufos-part-two>

Richard Dolan's long-awaited second installment of UFOs and the National Security State has finally been announced. [UFOs and the National Security State Volume 2] The 638-page book will be released in the second week of August, though pre-orders are being accepted:

The study is the second volume in a projected trilogy, covering all facets of the phenomenon from the 1940s to the present day. Entitled "UFOs and the National Security State: The Cover-Up Exposed, 1973-1991," the new volume analyzes a decisive turning point in the phenomenon during the last decades of the cold war.

Using archival sources from the U.S. and Canadian National Archives, professional journals, and direct investigations and interviews, Dolan provides a detailed analysis of the critical UFO encounters by military and civilians worldwide. These encounters, all thoroughly documented and equally baffling, repeatedly demonstrated that the UFO phenomenon has been a global phenomenon, and the result of highly advanced technology that has received no official recognition.

Many of these cases involved the violation of sensitive U.S. military airspace, as well as that of other nations. Some of these include the unexplained intrusions over American and Canadian air bases in late 1975; the spectacular interception attempts of a UFO over Tehran in 1976 – an event tracked by an American defense satellite; the landing of an unknown object near two American-operated airbases in Britain in 1980; the appearance of large boomerang-shaped craft north of New York City during the 1980s; military records describing attempts to intercept UFOs by the nations of Europe, South America, Africa, Australia, and Asia; the appearance of triangular craft throughout the U.S., Europe, and the Soviet Union, including the attempted interception of a triangular aerial object by Belgian F-16s in 1990; and

numerous sightings of anomalous objects in Earth orbit by Soviet and American astronauts.

This study also presents an analysis of UFO secrecy itself, throwing light on areas that have long operated in darkness. Dolan analyzes the structure of power behind the scenes, describes the “black budget” and “Special Access Programs,” studies the relationship of military versus corporate control of the UFO secret, and provides a geopolitical analysis throughout to bring the topic of UFO secrecy into the mainstream of historical understanding.

His study also provides a first-ever extended analysis of the history of UFO research itself. Dolan has recreated the discussions and debates concerning such topics as aliens abductions, animal mutilations, intelligence community infiltration into UFO research, the controversial MJ-12 documents, the Gulf Breeze controversy, claims about the reverse engineering of alien technology, crop circles, and more. He has also studied the effect of such new technologies as the Internet on UFO research.

This is a thorough and complete history of the phenomenon, the secrecy, and the response by researchers who sought to understand the mystery. Behind it all is the backdrop of a world in technological, economic, and political transformation. “UFOs and the National Security State: The Cover-Up Exposed,” takes the reader through a fascinating turning point in the history of the UFO phenomenon, as well as the history of the modern world.

The Keyhole Publishing website has the Table of Contents and Introduction available for reading. You can buy the book through their webstore for \$26.95. I already have Volume 1 of the series (1941 - 1973), so I'll definitely be grabbing a copy.

Russian Navy declassifies UFO encounters

by Rich Bowden - Jul 28 2009, 05:36

<http://www.thetechherald.com/article.php/200931/4135/Russian-navy-declassifies-UFO-encounters>

The Russian navy is the latest to join the bandwagon of world official agencies anxious to declassify its encounters with Unidentified Flying Objects (UFOs).

According to Svobodnaya Pressa news website, records of unexplained encounters by submarines and ships of the Russian navy have been revealed to the public for the very first time.

Vladimir Azhazha, former navy officer and a famous Russian UFO researcher, told Russia Today of a peculiar characteristic of UFOs, never before revealed to the general public - that they (UFOs) apparently enjoy water. “Fifty percent of UFO encounters are connected with oceans. Fifteen more – with lakes. So UFOs tend to stick to the water,” he said to RT.

Following in a similar vein to recently-released NASA encounters with UFOs, the Russian records reveal an unexplained encounter a nuclear submarine had with six unknown objects underwater. After failing to get away from the UFOs, the captain allegedly gave the order to surface. The mysterious objects followed suit, then took off, according to the records.

Retired submarine commander Rear Admiral Yury Beketov was quoted by RT as saying many unexplained phenomena occurred in the now-infamous Bermuda Triangle. “On several occasions the instruments gave reading of material objects moving at incredible speed,” he said. “Calculations showed speeds of about 230 knots, of 400 kph.”

“Speeding so fast is a challenge even on the surface. But water resistance is much higher. It was like the objects defied the laws of physics. There’s only one explanation: the creatures who built them far surpass us in development,” Beketov said.

The released records also show large UFO activity around and in Russia’s Lake Baikal, the deepest fresh water body in the world.

RT again reports of one encounter in lurid detail:

“In one case in 1982 a group of military divers training at Baikal spotted a group of humanoid creatures dressed in silvery suits. The encounter happened at a depth of 50 meters, and the divers tried to catch the strangers. Three of the seven men died, while four others were severely injured.”

“I think about underwater bases and say: why not? Nothing should be discarded,” says Vladimir Azhazha. “Skepticism is the easiest way: believe nothing, do nothing. People rarely visit great depths. So it’s very important to analyze what they encounter there.”

Underwater UFO Bases

09.27.06

<http://ufo.whipnet.org/xdocs/underwater.ufo/index.html>

Bill Hamilton writes "What secrets lurk in ocean depths? Are there alien forms of intelligent life that occupy the vast volumes of water that constitute our oceans, seas, and lakes?" The largest of our oceans, the Pacific, covers 64,000,000 square miles and reaches a depth of 36,198 feet, a depth that no ray of sunlight ever reaches. Could these depths hide alien submarine bases?

Underwater UFOs have been sighted on many occasions lifting out of their submerged depths and taking to the air. In an article entitled "UFOs - at 450 Fathoms," UFO Reporter Ed Hyde told of the sighting made by Dr. R. J. Villela, a Brazilian scientist, who saw a UFO smash through an estimated 40 feet of ice at the South Pole and soar into the sky at amazing speed.

Water UFO

It was author and researcher Dr. Ivan T. Sanderson who suggested that aliens could remain undetected by building their bases beneath the world's oceans. Dr. Sanderson found that by actual count, over 50 percent of the UFO sightings had occurred over, coming from, or plunging into or coming out of water. This includes oceans, seas, lakes, and reservoirs. Of the oceanic UFOs (some term them USOs or Unidentified Submersible Objects), one was tracked by the U.S. Navy near Puerto Rico in 1963. Of course many of these objects have been tracked over Puerto Rico since that time. On a training maneuver, a sonar operator detected a subaqueous object traveling at over 150 knots! The technicians tracked this object for four days and it maneuvered down to the incredible depth of 27,000 feet. Submarines of 1963 could not dive further than a fraction over a mile into the ocean depths. What kind of submersible could withstand the tremendous ocean pressures? And how could it overcome the tremendous resistance of water moving at such incredible speeds?

Scientists still have to find irrefutable evidence proving the existence of UFOs. Hundreds of new reports on UFOs appear everyday. One percent of those reports remain a mystery unraveled though 99% of them could be explained by natural or man-made factors.

3 UFO's

Let us assume that aliens exist and visit Earth on a regular basis. What would be the best place for them to build a secret base? Seabed would be the best option. The oceans cover two-thirds of the planet. The ocean remains virtually unexplored. We have a much clearer picture of processes that occur on the Moon; our knowledge of things that happen deep under the surface of the sea is scarce. As it turns out, reports about certain mysterious undersea incidents arrive steadily. Those incidents are reported by naval officers who normally have good technical expertise and composure. The Navy officers are subject to annual medical examinations.

Submarines have no skylights. Maintaining radio communication under the sea is not easy though a radio wave passes through the water a lot better than it does above the sea surface. That is why submariners largely report incidents related to strange acoustic signals.

As far as we know, Earth is the most watery of planets in our particular system. Perhaps in some form water lies in or under the clouds of Venus or in the gaseous layers of the outer planets. To a small degree it is almost certainly present on Mars.

Bottom Ocean UFO

But large deep bodies of water such as ours seem definitely unique in our solar system. Presumably, therefore, if our space visitors came from a neighboring planet, they would approach our lakes and oceans with wary respect. Without such watery expanses of their own, they would never feel at ease on or in ours, no matter how advanced their technical development.

But the striking fact is that, where water is concerned, UFOs appear far more at home even than ourselves. They seem to regard it as an element barely distinguishable from air and, except for an apparent interest in sampling it, they treat it with indifference. They have been seen flying into it and emerging from it at full speed. Observations of strange subsurface luminous discs suggest they may even live under it.

Personally, I've just returned from a long Caribbean cruise and during I found myself mindlessly peering out to the endless sea many times as days go by without ports of call. I've always known most of the earth is water, but until you are at sea, you never really can wrap your mind around it. If it was

my duty to come to planet Earth to study for instance and keep yourselves out of site, the oceans are the obvious choice. If bases do exist here, I can bet they are right under our wet noses.

**Hopkins talks about
new memoir and UFOs
Staff reports, Sat Aug 15, 2009**

<http://www.wickedlocal.com/truro/fun/entertainment/books/x1886160910/Hopkins-talks-about-new-memoir-and-UFOs>

WELLFLEET - Budd Hopkins will read and discuss his new memoir, "Art, Life and UFOs," at 8 p.m. on Sunday, Aug. 16, at the Wellfleet Public Library. There will be a book-signing after the reading. "Art, Life and UFOs" is an intimate account, in three interlocked themes, of one man's remarkably complex life.

Hopkins is a nationally known abstract expressionist painter, with works in the collections of the Guggenheim, Whitney and Metropolitan Museums, as well as Boston's Museum of Fine Arts and New York's Museum of Modern Art. In this memoir, Hopkins explains the development of his work and describes with keen insight his friendships with senior artists such as Franz Kline, Mark Rothko and Robert Motherwell.

Hopkins has also spent more than 30 years investigating UFO reports and is considered the world expert on UFO abductions. He has authored four seminal books on the subject, including "Missing Time" and The New York Times bestseller "Intruders," which was the subject of a CBS miniseries. Among the personal or professional relationships he writes about during his research are those with the astronomers Carl Sagan and J. Allen Hynek, the philanthropist Laurence Rockefeller, and the Harvard psychiatrist John Mack.

The book also chronicles his childhood and youth in West Virginia and goes on to discuss his life as a victim of polio during the pandemic of the 1930s, his complex relationship with his father, his participation in the famous "Cedar Bar years" of abstract expressionism, his adventures evading the attentions of several prominent members in New York's once closeted gay scene, and his summer life on Cape Cod.

**Research Survey Request
Diana Hoyt, ufo.researchinc@gmail.com
August 25, 2009**

I am a PhD student at Virginia Tech, and am working on my dissertation in Science and Technology Studies. It is long overdue. My work focuses on how knowledge is created, the nature and character of evidence, and how various knowledge communities certify evidence, and distinguish that which is 'true' from that which is not 'true' within their particular knowledge communities.

Since the topic I have chosen to focus on involves ufology and UFO knowledge communities, an important part of my research involves a survey on general attitudes toward anomalous phenomena, ufology and evidence.

When I recently attended the MUFON conference in Denver, Jim Carrion kindly allowed me to set up a survey table in the vendor area. While some people had time to fill out the survey during the conference, it was suggested that a more effective way would be to ask the MUFON State Chairs to make this survey available to their membership.

Attached you will find the url to the survey. I am not sure what the easiest way for you to distribute this to your members is and will work with you to make it as easy as possible. If you had an email list, perhaps you could email the survey url with a note to your members. The url is:
http://www.surveymonkey.com/s.aspx?sm=jezhh7TjX7IHAmGdKiviwA_3d_3d

The survey is anonymous and your members can take it on line. For me, the bottom line is that I will do whatever it takes to make sure that this request is not a burden for you and your membership. I do, however, need this data for my work.

Also, should you have any suggestions on how to improve this survey, I will be very happy to have them!

A word about my research perspective: I am neither a debunker nor an advocate—my field is the philosophy of science. My thesis is that each knowledge community has an internally consistent system for creating and maintaining knowledge—it is this system that my dissertation will explore.

Please do not hesitate to contact me via phone if you'd like to chat. I can be reached at 202-631-4792. My email is ufo.researchinc@gmail.com. Many thanks in advance for your help!

Sincerely,
Diana P. Hoyt
UFO Research Associates
PO Box 40
Charlotte Hall, Maryland 20622

Japanese Folklore Describes a UFO Encounter in 1803?

Several Japanese books of folklore such as the Utsuro-Bune tell the story of a UFO like craft landing with strange writing and beautiful girl carrying a mysterious box speaking an unknown language. Hitachi state folklore may describe perhaps one of the earliest UFO stories as posted by Epsi. A mysterious 200 year old hand drawn Japanese accounts of a strange women from a metal bowl/disk shaped craft that flew out of the sea during the Edo period of Japan. The Iwase Bunko Depository library has in its ownership a record known as the Hyouryuukishuu translated to the 'Tales of Castaways'. The document was printed during the late Edo period which modern fans of the paranormal understand this vessel to be the 'Edo-period UFO'. The evidence recorded tells the tales of Japanese mariners who find themselves in unfamiliar nations after becoming lost in the ocean, as well as castaway visitors washed on the seashores of Japan. To the Japanese public, who during this period had existed living in a extended time of national seclusion, these unusual stories must have appeared extremely sensational.

Together with these tales is the report of a damaged ship with a extremely mystifying form. According to the record, this large craft washed up on shore at Harashagahama. The specifications of the craft were three meters tall by five meters in width, had been built from red sandalwood and metal and was equipped with openings of glass or crystal. The mystifying characters of an unfamiliar writing system were discovered etched inside the craft. Aboard the wandering vessel was a delicately decorated young lady with pale face and red eyebrows and locks. She was assessed to be amid eighteen to twenty years of age. Considering that she uttered an unfamiliar language, those that chanced upon her were incapable of determining from where she came.

In her arms, she grasped a basic timber case that looked to be of great importance to her, as she would permit nobody to approach it. Check out the video of the incident below which contains detailed

information about the Utsuro Bune UFO.
<http://www.ukarea51.com/739/utsuro-bune-japanese-edo-period-ufo-evidence>

Britain releases its UFO files. Are U.S. corporations hiding ours?

Dennis Bodzash, August 19, 2009

<http://www.examiner.com/x-12676-Cleveland-Photography-Examiner~y2009m8d19-Britain-releases-its-UFO-files-Are-US-corporations-hiding-ours>

The truth is out there. The truth is out there locked away in secret government vaults somewhere. This statement need not fully apply to Great Britain any longer. Last week, Great Britain became the envy of many UFO researchers in the United States. Why? Because the British government released accounts of over 8,000 UFO sightings dating from around 1980 to the present. These reports were previously classified. The information is now available at the British government's national archives web site.

Before this, photos of UFOs were the best evidence that researches had to go on. Now, researchers have the government take from Great Britain.

Before getting too excited, it is important to realize that many of the UFO reports can be easily explained in a down to Earth manner. Misidentified aircraft can account for a large number of the night sightings. A story from FOX news reveals that British intelligence was greatly interested in the idea that the U.S. was secretly testing top secret aircraft over the skies of Britain. Other common explanations for UFO sightings include meteors, satellites, and planets. However, according to the BBC report, 5-10% of the sightings remain unexplained.

Great Britain is not alone. Last month, the Russian navy released records of UFO encounters.

As for the United States, things are not so clear. In the 2008 presidential campaign, then candidate Barak Obama promised a new era of open government should he be elected. Well, candidate Obama is now President Obama. However, it remains to be seen what will happen in the United States on the front of government transparency regarding UFOs. Jimmy Carter failed to keep his UFO promise over 30 years ago. A complicating factor in the goal of releasing UFO files to the public is that many may have been transferred away from the military and to private corporations in order to take the information out of the public domain and

into the realm of corporate secrecy where Freedom of Information Act requests cannot touch them. Sound crazy? Consider this: this theory does explain why so many document requests under FOIA come back with the government saying that the files do not exist in their records. Either the government is lying or the records have indeed been moved.

While some hail the release of the documents as hopefully the beginning of a new era of government openness, others see it only as a few tantalizing tidbits to keep the public occupied. Names and addresses of the reporters have been omitted to protect identities, which leaves legitimate researchers at a dead end. Besides this, the tendency of governments all over the world to downplay, not investigate, and even ridicule the idea of UFOs and alien contact lends more fuel to the conspiracy fire. If UFOs/aliens are not real, why are governments so secretive about the topic?

UFOs:

The Secret History Transcripts OnLine

David Cherniack, davidc@AllinOneFilms.com

07 Aug 2009

Many List readers might like to know that starting today I'll be adding some of the sixty-odd interviews I did for UFOs: The Secret History to the transcripts section of www.AllinOneFilms.com. The interviews were conducted during a 4 month, 18,000 mile, RV odyssey of a shoot around North America, and on 3 additional jalopy jaunts from Toronto.

Today's batch includes Michael Swords, Jerry Clark, Stanton Friedman, Eddie Bullard, Mark Rodeghier, Richard Dolan, and Al Harrison (emeritus, UCal Davis, who many of your readers may not know, but should definitely look up.)

Happy reading.

David

www.AllinOneFilms.com

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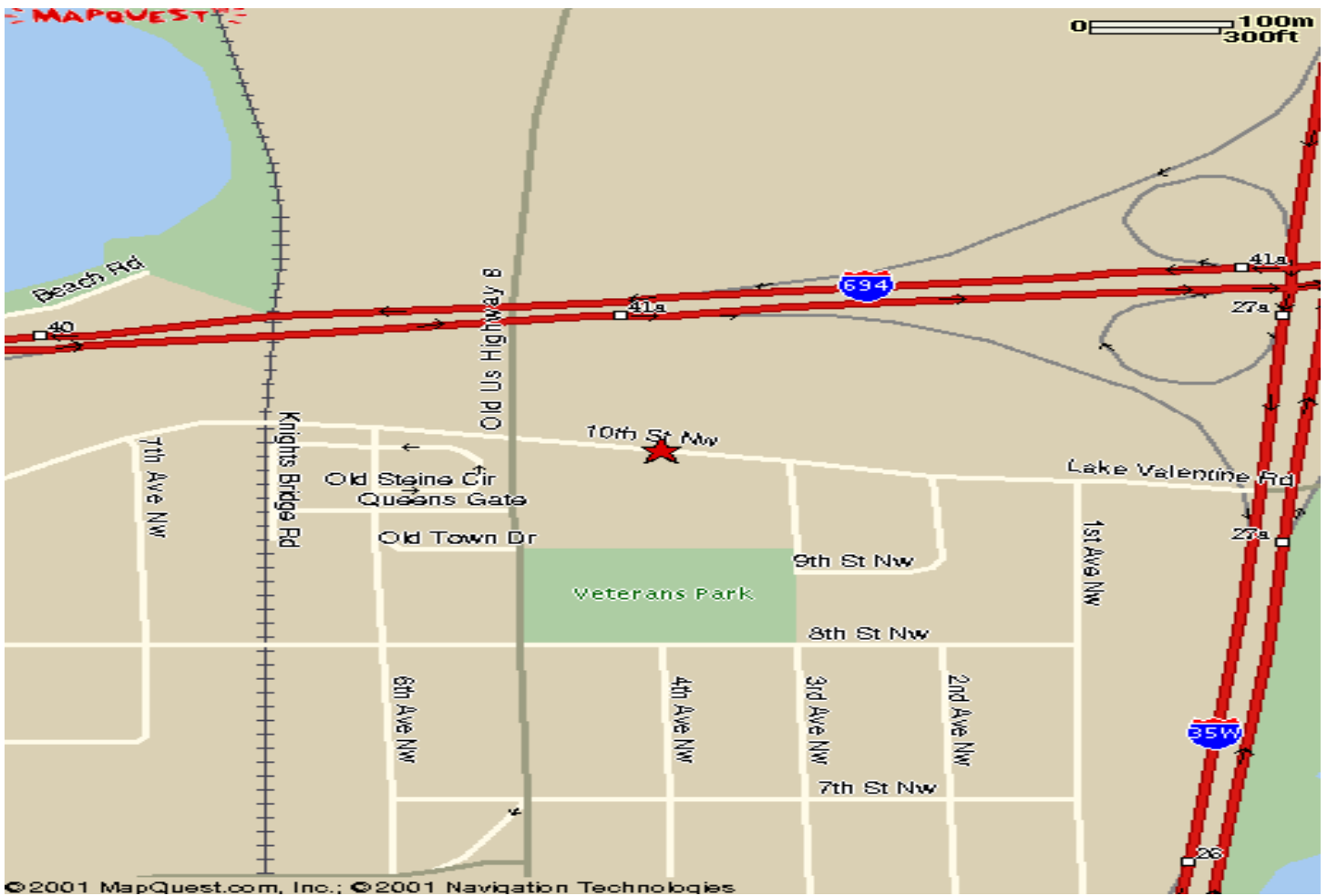
National MUFON Hotline

To report UFO news, sightings, etc. call 1-800-836-2166

The Minnesota MUFON Journal (MMJ) is a FREE publication available by internet only as a .PDF document. If you send an e-mail request to: mmj@mnmufon.org and I will add you to my e-mail notification list. Or you can just go to: www.mnmufon.org/mmjpdf.htm where you can check for new issues from time to time.

If you know someone who would like the MMJ, but does not have e-mail or internet access, you may print out a copy of the MMJ and give to them as long as you **do not charge** for it. If you have news or editorial contributions you wish to submit for inclusion please direct your articles or inquiries to the Editor.

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