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Belonging By Dick Moss, MN MUFON State Dir.

The MUFON UFO Journal is the monthly publication of the Mutual UFO Network. The August, 2006 issue is No. 460, meaning that the organization has sent issues to MUFON members for over thirty-eight years and with no end in sight. This organization has an army of Field Investigators and dedicated UFO researchers, some of whom work full-time at gathering data, so that we can better understand and make connections among the intricacies of the phenomenon.

The UFO is a mystery shrouded in secrecy not only by some government agencies but often by the entities themselves. Some have asked, "Why don't UFOs land on the White House lawn?" The answer could be quite simple. Either they don't know that there is a place called the White House or, if they do, they really don't care.

Some hypnotic regression sessions with abductees have suggested that the aliens seem very interested in environmental issues but have no interest in our politics, So, landing to exchange pleasantries with the President is apparently not part of their agenda. But, if they do sometimes drop in for a chat it would be kept secret anyway, so who amongst us can really be sure?

Since we cannot do controlled experiments on UFOs nor replicate encounters that might yield some data, this phenomenon is not a particularly good issue for science. If, however, there have been crashed vehicles we can be sure that experiments on the crafts and bodies have yielded knowledge about them. Oddly, any information gained has not been reported to the tax-paying public.

Despite a lack of data that would help us make predictions about future UFO activities, it can be argued that simple observations of behavior can have merit. Let me make a comparison.

I began waterfowl hunting at age 13 and at some point became as much interested in the natural history of these birds as in hunting them. I learned that there had been a few controlled experiments performed on waterfowl. In one case a group of ducks had been put into a shed during late winter and artificial light was shone on them for long periods of time. The result was that these birds moulted and changed into their dull summer plumage weeks before those in the wild. It was determined that moulting was somehow connected with exposure to light, which had been an hypothesis prior to the controlled experiments with light.

But, there were also conclusions to be made by just observing bird behaviors. For example, every year some early flocks would fly north



Minnesota Mufon Meetings

Sat., Sept. 9th & Sat., Oct. 14th 1:30pm - 5pm

New Brighton Family Service Center 400 - 10th St. NW (located 1/4-mile S.W. of Hwy 694 and 35W.)

PARK FREE! The building is designated as non-smoking.

See map on back cover
(Note: The building has no special security, so you can come and go as you please and smoke outdoors. There is also an elevator.)

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to a particular location in Canada and change their flight direction only at that point. The logical explanation was that waterfowl remember earlier migration routes and repeatedly follow them for years. The establishment of the interstate highway system apparently caused confusion for some highflying birds and they sometimes followed a new highway, thinking that it was a river, and ended up becoming lost.

New flyways were created in the process.

The point to be made here is that the work of these ornithologists was considered to be scientific because they were trying to understand a particular aspect of our natural world. Part of their work was in the form of uncontrolled observations in order to simply see what was happening as they viewed the repeated behaviors of waterfowl. In so doing, they were able to arrive at some cause-and-effect conclusions concerning migration and other issues merely by endlessly observing the same behaviors without applying pre-determined experimental procedures. Data is data whether it comes from controlled experiments from or empirical observations.

So, attempting to comprehend the UFO phenomenon is very similar to trying to understand aspects of animal behavior by carefully documenting regularities in their behaviors. The so-called scientific method includes making empirical observations whether they are of the natural world or the behaviors of UFOs apparently created and controlled by their crews. Entities, if they exist, are a natural part of the universe.

If there have ever been controlled experiments done on UFOs, I have not personally heard of them. Depending on who one believes, it remains an open question.

Becoming a member of the Mutual UFO Network is one way to stay abreast of the unending research being done with regard to UFOs. Along with the annual MUFON Symposium, the monthly MUFON UFO Journal is an ongoing effort to accomplish this Presently, each Journal contains 24 pages of material which amounts to 288 pages per year.

Let's take a look at some of the contents of recent MUFON UFO Journals. One article presented new validation of a series of Polaroid photos taken in 1965. Another described and showed the possible picture of an alien taken with a cell phone. A

mistake on the cover of Whitley Strieber's book, Communion, affected some abductees by triggering memories of what they had really seen. There was an account of very large and strange looking animals seen in the Ozarks. Ongoing cattle mutilations in Colorado were described as well as information on UFOs seen near ICBM and nuclear weapons storage areas. Information on a newlyformed UFO organization in Mexico was detailed. UFO pioneer, Dr. Leo Sprinkle, was profiled. New sightings in Pennsylvania were reported. Animal reactions to UFOs, anomalous energy patterns at bovine excision sites, two updates on the 1976 Iranian jet chase, more sightings in Mexico, odors and a possibly related illness in a midwest encounter, articles on newly archived materials, and the value of independent confirmation were all described.

In addition, each issue contains a message from the International Director of MUFON. Always informative are the monthly reports by Ted Phillips on physical trace cases, of which there are many. George Filer presents short accounts of mysterious UFO situations gathered from around the world, such as empty water tanks in Argentina coinciding with nearby animal mutilations and the report of a UFO taking on water from the ocean near Puerto Rico, Long-time researcher Stanton Friedman writes a two-page article in each issue.

Equally informative is the quarterly publication titled International UFO Reporter and published by the J. Allen Hynek Center for UFO Studies, Recent issues have had articles dealing with efforts to establish satellite-object cases as a legitimate UFO category, the meaning of hybrid & abduction play as related to alien telepathic communication and their restricted emotional range, effects of the UFO on society, the big triangles, postcards with a UFO theme, Navy missile tests and UFOs near the Canary Islands, radio signals from space and alien probes, mystery clouds, the relationship between UFOs and religion, alien hybrid hair and DNA, tiny UFOs, psychotherapy and UFOs, radar detection of UFOs, life of an abductee, the story about a 1956 movie titled Unidentified Flying Objects, and a series of articles about the lore of intelligent life on earth's nearest planetary neighbors.

A third source of well-researched information is the Fund for UFO Research. They currently list eighty documents and media available for purchase.

These three sources contain UFO information that has been documented by writers who are on the front lines of research. They do not simply re-hash old material. I consider these organizations, along with a few books, to be the truly legitimate sources for information about the UFO phenomenon.

MUFON at mufon.com requires that you be a member. CUFOS at cufos.org offers a subscription to their periodical. The Fund for UFO Research at fufor.com will send out whatever you select. It costs money to maintain any organization and these three are no exceptions. The best and most interesting road to understanding the UFO enigma is to belong to MUFON, subscribe to the CUFOS quarterly journal, and to support FUFOR. As the years pass, these publications take on added importance as they chronicle the history and extent of the fascinating and often deceptive UFO phenomenon.

[The following articles on the Alien Agenda are both included because, although they both contain some similar information, they also complement each other. Ed.]

Allies and Aliens - Thoughts on the Visitor Agenda ©2006 by Craig R. Lang, MS CHt

It is a beautiful afternoon - lovely blue skies and a few fleecy white clouds. As I sit on my front porch, laptop in front of me, writing his article, I marvel at how peaceful our world can be. Earlier, I had been making some minor edits to my upcoming book, the Cosmic Bridge, Close Encounters and Human Destiny. In "Bridge," I explore the evolving relationship between humans and the visitors, and what this means for our future. My view of this future is relatively positive. Yet while writing, my thoughts turned to the talk at the 2006 MUFON conference, presented by Marshall Vian Summers - author of the book, The Allies of Humanity. In this talk, I heard a far less positive message.

Summers' talk was one of the most thought provoking and sobering I have attended in a long time. It had the same effect on me as reading David Jacobs' book, The Threat, and for about the same reason. For this talk was about covert alien intervention on Earth and the potential subjugation of humanity.

In this presentation, Summers discussed his ideas, channeled from a consortium of beings that he calls the "Allies of Humanity." These speak of an alien agenda, what the visitor presence means to us. Their message was disquieting, at best. He states that, while we do not know the agenda of the Visitors, the Allies tell us that they do not have our interests in mind.

Summers states that humanity is not ready for contact. We are far too primitive, too divided and too warlike. No civilized beings would want to have contact with us - at least if they have our interests in mind. Thus, those who do contact us probably do not have good intentions, but are here to exploit us in some way. We do not know their agenda, but the Allies warn us that our freedom and indeed, our very existence as sovereign stewards of this pale blue dot, are at risk.

He cited as an example, historical precedent - specifically, the native populations of North America. He pointed out that Spanish armies of only a few hundred to a few thousand men conquered the entire Aztec and Incan empires. Conquest was not by pitched battle or military invasion, but by the foreigners (aliens) preying upon native religious beliefs and political divisions. Thus, Summers states that we need to consider this and be discerning about who we allow to come to Earth.

Summers also states that we sit atop of a gem. Earth is a precious place, a gold mine of resources and biodiversity, and a world coveted by others. Furthermore, we live in a highly traveled part of the universe. While most in our present civilization do not believe in the reality of extraterrestrial civilizations or star travel, Summers tells us that both are common. Earth is not isolated, but is at a crossroads of the universe [my term - CL]. Thus, we earthlings are at risk.

According to Summers, what is required first is awareness - of their presence and of our own nature. We need to understand that we are all one and that we are responsible for our world. We are the native species of Earth and we need to present a united front in the presence of "them." If we do not exercise our sovereignty, we will lose it.

Summers describes a multi-step alien strategy. The plan begins with observation and selected contact, followed by abduction, hybridization and eventual assimilation into our society. In the final stages,

they corrupt our beliefs such that we view them as superior beings. Misinformation or disinformation about "Them" is a key element in the strategy. The intent is to present themselves as gods or saviors. Only they can save us from our problems - our coming environmental catastrophe, pole shift, apocalyptic war, etc...

Summers states that the "hybridization and assimilation" step is in progress now - with the abduction phenomenon being the prime example of this. The hybrids that Hopkins, Jacobs and many other researchers, including myself, have discerned are the realization of this step. During his talk, I asked the provocative question of what we should do - given that hybrids already seem to be among us. Have they already become a threat? If so, then might some type of "witch hunt" become necessary? His response was that rather than being "among us," they would tend to be people in power - an elite few, rather than an assimilated many.

If this is the case, then, as these power-figures assume control, will humanity become increasingly open to an alien presence? Ultimately, Summers suggests that we might see these new leaders handing over the keys to the kingdom, much as Montezuma did with Cortez. However, he indicated that simply exposing them would be sufficient. The intervention cannot succeed once known. In Summers' view, it is vital that we expose these "agents" for who they are.

To me this sounds like The Manchurian Candidate, the story of a brainwashed sleeper agent who rises to power, yet is really owned by the enemy. Is this the case? My extension of what Summers says is that we need to ask whether key people in power have connections with the UFO phenomenon. If so, then what? So far, I have not seen any indication that those in power have alien ancestry or allegiance. Yet perhaps as people rise to power, this may bear researching. What is their real allegiance? Is it to Earth, to a nation, or to something else? If so, then what is that something else?

I also have to question his portrayal of the hybridization strategy, given what we have seen of possible assimilated hybrids so far. Several cases in the literature, plus some of my own, suggest that they try to keep a low profile, barely registering on the radar of society. They seem to want to blend in - perhaps to spread their influence at the grass roots level.

Are the Visitors good or evil? I ask, 'good or evil for whom?' Furthermore, who are "They" of which we speak? Researchers tell us that there appears to be more than one group of visitors out there and their intentions appear to vary widely. There is a wide range of views of the alien presence, with two ultimate extremes - alienophobia, a visceral (perhaps violent) revulsion against their presence - and deification, welcoming them as saviors/gods. I suggest that neither is wise. In their book, Healing Shattered Reality, Bryant and Seebach say much this same thing - stressing the need for objectivity and discernment. We need to understand our relationship with them, while at the same time realizing our own power to say "No."

Do we really have the power to say "No" and enforce it? Summers states that there is a universal prohibition against military intervention against native species. Thus, they will not conquer us outright. Given their obvious technological superiority, and seeing how UFOs can vastly outperform our most advanced military assets, they could have conquered us long ago, if that were their intent. However, they need to be more subtle, to have us "invite" them in - perhaps as gods or saviors. Summers says that if we are aware of their true nature, we can avoid this deception.

I have always been suspicious of channeled information, and the "Allies" material is no exception. Like all such revelations, it must be treated with discernment. However, what Marshall Vian Summers said bears deep consideration.

In The Cosmic Bridge, I postulate a benevolent federation, speculation based upon the paper, A Possible Extraterrestrial Strategy for Earth,(i) written by James Deardorff. However, it is entirely possible that there are many civilizations. And if Summers is correct, Earth is located in a well-traveled region of the universe, with many visitors having many different intentions. Thus, while there might be a "prime directive" type of quarantine in place, perhaps it is a leaky one.

What can we do at present? Probably not much. Perhaps the best thing we can do is to develop some type of political/spiritual unity movement - to build the united front - an organized species of humanity. At the same time, we need to act to prevent the potential (or real - per the recent Al Gore documentary, "An Inconvenient Truth") disaster that is rapidly bearing down upon us. Changes are coming - we are in for a transition, perhaps the oft-

mentioned "2012" or other apocalypse. I can easily see a coming collapse of our civilization, leaving us open to some entity posing as a "savior" from the stars. In such a case, as with the natives of Mexico in the 1500's, this might open us to conquest - a disaster far worse than anything we could imagine.

Summers states that during such times of rapid change, we are vulnerable. Yet he also says that the Allies will not intervene. They have observed the goings-on with respect to abduction in recent times and they wish only to warn us through selected individuals, Summers being one of them. In Summers' words, it is up to us to save ourselves. If all of this sounds paranoid, I believe that it is. Yet I have heard more than one UFO researcher quip that if you are not paranoid, then you don't understand (!).

In The Cosmic Bridge, I offer speculation on the alien agenda that is very different from what Summers says. Yet ultimately, I believe we simply do not know why the Visitors are here. I do not believe we should base our actions upon channeled revelations through one person. Yet the spiritual foundations of many cultural groups within our society center upon just such channeled sources (some examples: the 10 Commandments, The book of Revelation, The Koran, etc.). Thus, let's for a moment neglect the channeled nature of the information from the "Allies of Humanity." When we do so, we find that the Allies offer us some very practical, sound spiritual advice - that of caution and discernment in the face of influences from elsewhere.

Summers states that the core of freedom is spirituality, and most technological civilizations became so at the expense of their spiritual being. Thus, they abdicate their freedom in favor of imperial expansion. Any truly free species - some of which form the "allies" - have maintained their spirituality, rather than pursuing a technological course. They are powerful but solitary worlds - non-imperial in nature. Summers suggests that in order to remain free, a species must unite under such a spiritual banner. [Note: This would be consistent with what Budd Hopkins, David Jacobs and other abduction researchers write about the "culture" of the Visitors - that there is little spirit or emotion to the alien realm].

Summers further states that spirituality is the key to human unity. He emphasizes knowledge, and indicates that much of this is spiritual in nature. It is the vital awareness that we humans are all one; we are part of a populated universe; and good and evil apply "out there" just as much as they do here. At its core, humanity's greatest need is for unity in the presence of a busy and sometimes hostile universe.

What does this mean in practical terms? Assuming we do unite, how do we confront such an alien presence? Summers' response is that we must assert our authority as a species - perhaps under a common banner with a spiritual focus. Can we do this in the foreseeable future? Given the present tangled politics of our world, can we possibly unite in a common stewardship and defense of our world? At present, this would not seem likely.

Do the Visitors mean us ill, or are they here for some other purpose? Is Summers correct? In either case, what does this say about an "alien agenda" and what does it imply for human destiny? My answer to all of these is, "I don't know." I can only conclude that, as we look into the Visitor presence in increasing depth, we find that it is stranger than we can imagine. Furthermore, as humanity prepares to venture out into the heavens, we may find that the stakes are even higher than we can envision.

i A Possible Extraterrestrial Strategy for Earth, by James Deardorff, published in the Royal Astronomical Society, Quarterly Journal (ISSN 0035-8738), vol. 27, March 1986, p. 94-101 http://articles.adsabs.harvard.edu/cgi-bin/nph-iarticle_query?1986QJRAS..27...94D

COSMIC EXPLORERS OR COSMIC EXPLOITERS? By William I. McNeff MNMUFON Assist. State Dir.

The question regarding ETs that I think is the most important and needs the most careful research and thought is "What are the aliens' agendas?" I say "agendas" because, based on witnesses' accounts, there are at least 60 different alien races interacting with Earth at this time. While some may be acting in concert, some may have their own agendas. Probably the most thought-provoking presentation along this line at the 2006 MUFON Symposium was that given by Marshall Vian Summers. Summers claims to have had "channeled" briefings from a group of nine extraterrestrial races who call themselves "the allies of humanity". For

information on these claimed briefings you can go to: www.alliesofhumanity.org.

This group of ETs allegedly claims that the races who are visiting earth now are here for the purposes of exploiting the earth and its resources, including animals and humans. This is a theory that others have had, which I had doubted on the assumption that any race that had the technology to come here had solved all or most of their resource problems on their home world. But Summers says that technological societies tend to outstrip their own world's resources, as we are now actively doing on earth, and must trade and explore for what they need and what they can sell to other races in the area.

He says that our world, the biological and mineralogical wonder that it is, is highly desired by certain other races that are competing for access here. Summers says that is why, as the research indicates, we witness many different kinds of craft.

Regarding the claims of Marshall Summers, a prominent abduction researcher had this to say: "I am of course, aware of Marshall Summers. He is a person who receives his information from channeling. Channeling is a phenomenon that we know quite a bit about. It has absolutely nothing to do with gaining information about the abduction phenomenon. I cannot say that strongly enough. Revealed knowledge is more related to brain function than to external reality...it is important to understand that his information is not based on evidence he has developed." Theories of course should be based on evidence, and channeling is not good evidence. We have a right to question Summers' conclusions. However, some of his ideas and his logic are worth looking at.

David Jacobs, PhD, whom I respect, has come to some of the same conclusions as Summers. (See "The Threat" by Jacobs.) But Jacobs is pessimistic about our ability to oppose the aliens, while Summers is not. Summers says that this exploitation can be opposed non-violently. He quotes the "allies" as saying, "Though the visitors have a superior technology, the success of their entire mission rests upon their ability to persuade and to encourage human allegiance."

On the other hand, someone sent me an email recently with some questions posed to John Lear. John is a pilot by profession, and is the son of Bill Lear who designed the famous LearJet. John Lear

("JL") has also been an employee of the CIA, so his statements should be received with that in mind. Here is one Q/A: [Question posted by maximusX]: 1. "Do you think that aliens have an agenda to take over the earth? Reason why I ask is that I hear stories of nuclear facilities being compromised, and their airspace occupied. [There have been several well-documented and attested cases of this near Minot AFB, ND and Malmstrom AFB, MT. -W.I.M.] I sometimes wonder if it's not just for the environment. but maybe possibly their environment they may be protecting."

[JL] No. They are here in the capacity of baby sitters, trying to keep us from blowing ourselves up.

According to Summers, this is true, but it is true because they want to preserve the world and its resources for their use. He quotes the "allies" as saying there are four ways by which the aliens hope to dominate us. The first is influencing individuals in positions of power by offering them promises of wealth, power and advantage thru advanced technology. The second is to gain certain people's allegiance by appealing to their spiritual beliefs and aspirations. The third is to create a physical presence in the world through establishing secret bases and human representatives to further the process of acceptance and assimilation. The fourth is to create a new human/ET hybrid that is capable of gaining critical positions of power and influence.

This last sounds a bit like what an ET allegedly told a witness with whom I have been working, except this ET claimed that they were trying to created a human being that can better fight the evil ET forces that threaten the galaxy. A case for the purpose of the hybridization program, however, must be built on the testimony of many witnesses and the evidence from many experiences with the ETs. Even then, it is going to be very difficult to discern the truth or even approach it.

There is a rumor that some of the Star Trek plots were inspired directly by ET intervention with the chief writer of the series, Gene Roddenberry. Several of the episodes involved the alien race known as the Ferengi. These ugly little creatures were the ultimate traders and capitalists of the galaxy; they were avaricious, selfish little beings, who were also very willing to take dangerous gambles. But it takes all kinds to make a galaxy, and even the Ferengi had their uses. One episode involved a bomb of some kind on the Enterprise, set to go off shortly, and it fell to one of the Star

Trek crew and a Ferengi to disarm the device. There was a 50/50 chance of pulling the wrong component out at the conclusion of the disarming operation and vaporizing the Enterprise and all of its crew. The Ferengi, using his intuition, as it is said the most successful capitalists do, pulled the correct component and the starship was saved.

Of course, I don't know what the truth is about the aliens purposes. I think I have been too uncritical, too accepting of the ETs, expecting them to have our best interests at heart. Much careful study and thought is going to be necessary to determine what the truth is. MUFON is engaged in this effort and we should do all we can to further the efforts and the success of MUFON. Let me express my personal appreciation to all of you who are doing just that.

A Critique of the British Defense Intelligence Service Unidentified Aerial Phenomena (UAP) in the UK Air Defence Region, Scientific and Technical Memorandum No. 55/2/00 By Dean R. DeHarpporte June 28, 2006

1. Governments Lie. For those of us in the UFOlogical community the study vindicates, once and for all, our contention that at least one prominent world government, despite decades of vehement denial, has been devoting considerable resources to the study of the UFO phenomena. Quoting from the study (which refers to UFOs as Unidentified Aerial Phenomena (UAP)):

"Defense Intelligence Staff (DIS) involvement... has, unfortunately, become public knowledge due to circumstances beyond our control. Above all there will, most likely be a need to respond to the inappropriate statement that the MoD has not carried out any UAP investigations, which was issued in a written reply by another department. (Vol 5, Ch. 1)."

Because of the now fully discredited profession of the British government's denial of UFO importance, there is every reason to believe that the US has also been studying UFOs, not least because of the Pentagon's avowed intention to dominate space militarily. Future statements regarding all aspects of UFOs by either government will – because of the present study - continue to be regarded with utmost

suspicion. The fuzzy science embodied in the DIS study itself is further grounds for questioning the capability of any government to produce an objective report on what is perhaps the greatest scientific enigma of all time.

The study reports that other nations known to have shown a continuing interest in UAP phenomena include China, The Czech republic, the USSR (subsequently the CIS), Brazil, South Africa, and Spain.

- 2. **UFO Phenomena are Real.** Without admitting the possibility of extraterrestrial visitation, the study also vindicates for the first time by any government study the contention by UFOlogists that UFO witnesses are not simply delusionary or misidentifying Venus, but are reporting real unknown phenomena.
- 3. Plasmas Explain Everything? The study explains these unknown phenomena partly as exotic aircraft and rare optical phenomena, such as noctilucent clouds, as well as the other usual suspects. However, the catch-all category for sightings that cannot be explained easily is atmospheric plasma.

The study admits "The conditions and method of formation of the electrically-charged plasmas and the scientific rationale for sustaining them...is incomplete or not fully understood." But this does not deter the authors from forging ahead anyway with definitions of plasma so vague, based on theories so tenuous, postulated to comprise so many different and differently charged particles, generating so many varieties and combinations of electric and magnetic fields, fitted to so many diverse optical, sound, odor and even taste phenomena that they can be used to explain virtually any sighting from daytime disks (bright white plasma) to black triangles (plasma that neither generates or transmits any light).

The glib claim is even made that "the presence of bright spots in a plasma formation can easily be described [by UAP witnesses] as a row of lit 'portholes."

4. Failure to Address Outstanding UFO Cases. The study is confined to comprehensive, general explanations of the extra- ordinary aspects of UAP sightings. None of the well documented UFO cases, such as the Cash-Landrum case, the 32 cases that stymied the scientists who wrote the

Condon Report or the classic cases that were judged unexplainable by scientists appointed by Dr. Sturrock are even mentioned. This failure to address specifically the strongest UFO evidence is unique compared with previous serious UFO studies and is a critical shortcoming of the DIS report.

- 5. **Fuzzy Science.** The scientific rigor of the study is very uneven. Repeatedly, statements begin with "It can be argued..., There is speculation that..., Some people believe..., etc." Some examples of questionable scientific reasoning are:
- * Under the heading Statistical Conclusions, a curious claim is made: "The daily sighting reports vary between zero and up to several tens per day. There is no doubt that 99% of these are genuine reports irrespective of whether they are from trained or untrained members of the public." Under the heading Human Factors we find: "No attempt has been made to separate so-called credible reports from all others, as in intelligence analysis all information, however innocuous, is valuable for correlation purposes until decided otherwise by the analyst." Even the most ardent UFO fanatics aren't this gullible.
- * The study speculates that the reason that "over the study period 1987-1996 the number of days per year on which there were no reports of UAP has been significantly decreasing (from 280 in 1987 to 130 in 1996) is due to an increase in airborne dust and pollution particles which purportedly facilitate the formation of a particular type of UAP. In fact, in such advanced countries as Britain, as well as the US, airborne pollution has been decreasing over the past 30 years due to increasingly strict emission controls on vehicles and power plants.
- * Despite the importance the study places on plasmas to explain UAP, the study admits that "some of these [buoyant plasmas]... appear to originate due to more than one set of weather and electrically-charged conditions." Yet, with the exception of a weak correlation with thunder, the study could find no correlation between the reporting of UAP and any particular meteorological parameter or combination of parameters, despite the claimed role of atmospheric moisture, solar input, and other meteorological factors in plasma formation and persistence.
- * The study states: "[The idea that] 'entities' are communicating using a medium which we do not

have or even understand seems unlikely, based on all the evidence and the emerging evidence reported in this study." Of course, the study contains no such evidence. Nevertheless, it is concluded that no actual or even potential technologies for extraterrestrial communication are possible. Just why it is "unlikely" that extraterrestrial civilizations would fail to advance beyond communication technologies in use on Earth today is not clear.

* The report abounds with alleged scientific processes that are simply stated as fact with no supporting data or theory. For example, when explaining UAP motion the study asserts: "The charged nature of UAP appears to result in forces which enable motion to take place against the wind." The study assumes, without supporting data, that witnesses can always distinguish real meteor trails from UAP sightings. This dubious assumption then allows the authors to explain the strong correlation between the presence of meteor showers and UAP reports as the consequence of the generation of "buoyant plasmas" caused by the friction of meteors passing through the air. These hypothetical plasmas are considered by the study to be one of the major causes of UAP.

6. Dismissal of Evidence for Extraterrestrial Visitation.

- * The study summarily denies the existence of the several (admittedly controversial) extraterrestrial artifacts that have been recovered without any discussion except to state, without elaboration, that the Ubatuba material recovered in Brazil is not of extraterrestrial origin.
- * There is absolutely no discussion of the evidence for the Roswell crash or the lesser, but still substantial, evidence for other crashes of extraterrestrial craft.
- * Except for references to "disturbed hedgerows, railway sleepers that were set on fire, and a few cases of ground scorching" there is no discussion of the thousands of well-established ground traces on record, some of which provide some of the strongest evidence for the visitation of alien craft.
- * Most seriously, the study makes the blanket statement, without elaboration, that no evidence has ever been found that indicates that UAP are under intelligent control. This assertion, of course, is vital to the study's forgone conclusion that UAP

are nothing but plasmas and the other usual suspects. The surprising response of the Hesselden lights to the receipt of a laser beam is arbitrarily attributed to "a change in the plasma structure", with no further explanation.

Similarly, foo-fighters are dismissed as plasmas which were attracted to the "fields" generated by the moving metal of the aircraft, despite the lack of a comprehensive theory and the complex maneuvers these UAP frequently demonstrated that enabled them to follow air- craft for great distances. By not specifically addressing at least a few of the numerous cases that strongly imply intelligent control of UAP, the DIS study does not deserve to be taken seriously.

7. **Summary.** In its favor, it can be said that this British DIS study of UAP is based on a serious attempt by scientists with some expertise in the complex fields of atmospheric optics and plasma physics to explain how atmospheric plasmas form, move, and persist. However, the authors admit that the theories are at best incomplete in most cases. Indeed, in many cases they are entirely absent.

This theoretical weakness in the fundamental explanation of UAP, the often questionable scientific methodology, the failure to address what appears to be well documented intelligent control of some UAP, and the generalized approach which completely neglects the "hard" UFO evidence of particular cases fatally damage the credibility of the study. Nevertheless, it should be welcomed with bounteous bouquets by UFOlogists because for the first time it provides official government documentation of what UFOlogists have long contended: that UFOs do exist and that they are of critical importance to world governments.

Extraterrestrial National Geographic TV, 31 July 2006 http://channel.nationalgeographic.com/channel/extraterrestrial/poll.html

What do Americans really believe about life in galaxies far, far away? Does intelligent life exist anywhere besides Earth? These questions and more are answered below in a new national survey conducted by the University of Connecticut's Center for Survey Research and Analysis (CSRA) in association with the SETI Institute (Search for Extraterrestrial Intelligence) and National Geographic Channel.

Question 1 was asked of all respondents:

1. Do you believe that there is life on other planets in the universe besides earth?

60% Yes 32% No 8% Don't Know

Questions 2-15 were asked of those respondents who believe in life on other planets (60% of total):

2. When do you think we will confirm, without a doubt, that there is life on other planets: in the next few years, in the next few decades, in another century or more, or never?

7% Next Few Years 38% Next Few Decades 34% Century or More 14% Never 8% Don't Know

3. If we were to discover, for certain, that there was life on other planets, which of the following best describes how you would most feel: afraid and nervous OR excited and hopeful?

20% Afraid and Nervous 72% Excited and Hopeful 8% Don't Know

4. Thinking of the entire universe, do you think there is life on millions of planets, thousands of planets, hundreds of planets, or only a few planets?

15% Millions of Planets12% Thousands of Planets16% Hundreds of Planets45% Only a Few Planets11% Don't Know

5. Do you think life would only develop on planets with similar characteristics to earth, or do you think a planet can be very different from earth and still develop life?

18% Can Develop Only on Planets Similar to Earth 77% Can Develop on Planets Very Different From Earth 5% Don't Know

6. Do you think life can develop on a planet if there is no liquid water and no sunlight?

45% Yes 47% No 8% Don't Know

7. In your opinion, how likely is it that some of these life forms on other planets would be similar to single cell or few cell organisms like microbes or bacteria? Would you say it is very likely, somewhat likely or not likely at all?

45% Very Likely 42% Somewhat Likely 8% Not Likely at All 5% Don't Know

8. In your opinion, how likely is it that some life forms on other planets would be similar to plants like trees and flowers?

25% Very Likely 54% Somewhat Likely 17% Not Likely at All 4% Don't Know

9. In your opinion, how likely is it that some life forms on other planets would be similar to animals, like birds, lizards or mammals?

21% Very Likely 48% Somewhat Likely 25% Not likely at All 5% Don't Know

10. In your opinion, how likely is it that there are intelligent life forms on other planets that are similar to humans?

30% Very Likely 46% Somewhat likely 21% Not likely 3% Don't Know

11. In your opinion, how likely is it that there are intelligent life forms on other planets that are more advanced than us?

39% Very likely 41% Somewhat Likely 16% Not Likely at All 3% Don't Know

12. In your opinion, how likely is it that there are life forms on other planets that have the technology to travel through space to visit different solar systems?

34% Very likely 38% Somewhat Likely 24% Not Likely 4% Don't Know

13. In your opinion, how likely is it that there are life forms on other planets that have the technology to communicate across deep space?

29% Very likely 44% Somewhat Likely 22% Not Likely at All 4% Don't Know

14. Suppose we heard communications coming from another planet. Do you think we should communicate back with them?

90% Yes 7% No 3% Don't Know

15. If beings from another planet sent a message to us through deep space, do you think we would be able to figure out what they were saying?

50% Yes 38% No 11% Don't Know

These results are from a nationally representative telephone survey of 1,000 Americans aged 18+, conducted by the Center for Survey Research and Analysis (CSRA) at the University of Connecticut (www.csra.uconn.edu).



The CE4 Corner September/October, 2006: What does the Future Hold? ©2006 by Craig R. Lang MS, CHt

Why are the Visitors here? In recent articles, we have speculated on a possible purpose behind their presence in the human realm. Many researchers say that they seem to be moving toward an objective. Yet there are many theories as to just what that objective may be.

David Jacobs, in his article, "Thinking Clearly about UFO Abduction,"(i) claims that, steadily and systematically, UFO abduction is increasing in scope. While this may or may not be true, descriptions from some experiencers, and the results of Jacobs' work, combine to suggest that, in some way, the Visitors may be shifting their operations. Regardless of what this shift may be, some type of trend in the Human-Visitor relationship seems to be present. This implies that in the future this relationship will somehow be different from today. Thus, we need to ask, "What does the future hold?"

Human Emergence and Awakening

Most visionaries tell us that we are at a crossroads in world history. While details may vary, the overall message is clear: Change is required. We need to modify the current course of history or face large-scale negative consequences. Some even say that to do this requires a new way of thinking, a new level of enlightenment, the raising of human consciousness.

In nearly the same thought as the above statement, we begin to note apparent shifts of awareness occurring among experiencers. As we noted earlier, the close encounter phenomenon appears to be one of many possible catalysts for this and related changes. I have observed that in many long-term close encounter cases, the Awakening phenomenon seems to be present at its fullest, with experiencers developing sometimes-powerful parapsychological healing, precognition and prophecy, clairvoyance, telepathy, etc. Along with this growth in abilities comes a growth in awareness. They seem to gain deep metaphysical insights. In the end, I wonder if such a deep shift of perspective might be one key purpose behind the Visitors' interaction with humanity.

Many experiencer families have also indicated that their children appear to be psychically "awakened" at a very early age. In many such cases, these children seem to be examples of "Indigo" children: brilliant, precocious, psychic, and philosophically advanced. In an earlier article, we examined what I called the "Indigo Hypothesis." This is the proposition that "They" are breeding/nurturing a new version of "us" - in some way more compatible with the cosmic community.. It is not clear whether such "Indigo" characteristics arise through learning or physical inheritance. However, in either case, we can imagine these children as the vanguard of a new, awakening humanity.

Others have pointed out that both the Indigo Children and adult Awakening seem to be far more general than the population of UFO-encounter experiencers. Is this simply because of limitations in our knowledge of these phenomena or it is true that close encounter experiencers are but a subset of those experiencing these gifts?

What then, is the actual relationship? While this is still very much of a mystery, it appears that there is a close yet strangely ambiguous link present between Awakening and Close Encounters. We pointed out in an earlier article that the UFO/CE4 phenomenon and the Awakening phenomenon seem to occur in a cycle of positive feedback, in which each enhances the other.

A Bridge between Worlds

In one sense, the CE4 phenomenon appears to be a conjoining of two worlds: that of everyday experience and that of the Visitors. Raymond Fowler's book, "The Synchrofile"(ii), describes numerous experiences of metaphysical, synchronistic and close encounter events, all intimately intertwined. He speculates on their relationship and its implications. One conclusion is that there seems to be two separate worlds in the life of an experiencer: the everyday world and the world of the phenomenon.

David Jacobs, in his book, "Secret Life,"(iii) also elegantly presents this theme. He describes how the abductee seems to lead a double existence, with life as part of the phenomenal realm being a closely guarded secret. This can form a degree of isolation, separating the experiencer from the everyday world. It makes the close encounter experience one of the biggest hurdles in life that I can imagine.

Many experiencers with whom I have worked have described to me this same sense of having two separate lives, mundane and phenomenal. The phenomenal world seems to be a world in which they are heavily involved, yet of which they have little overt awareness. However, this hidden world secretly seems to dominate the experiencer's life.

In earlier articles we described the effects of close encounters upon the experiencer, the lasting impact that the phenomenon has on one's life. Yet, as Budd Hopkins has stated, "We live 99.9% of our life in this world."(iv) Thus we need to ask how we can help forge a bridge between these two realms. We have seen it as a goal of healing to enable the experiencer to function in this world while being aware and integrated with the part of their life spent within the phenomenal realm.

We have examined hypotheses of how the Visitors seem to be interacting with humanity. We can conclude by asking whether it may be a goal of the Visitors to foster just such a bridging between realms. Is the Awakening phenomenon, which we described earlier, actually a building of this bridge within the life of the experiencer? In the end, we can ask whether it is the goal of the Visitors to see humanity grow and bridge the gap between realms, both as a race, and within each individual - a cosmic bridge between realms.

The Cosmic Imperative

In previous articles, we speculated on the motivations for the Visitors' interactions with humanity. Yet one thing bears review, and that is the situation and potential changes in the human realm. A brief look at human history immediately suggests why the Visitors may be paying so much attention to humanity in the present day. We earlier established some key points of urgency regarding the current state of humanity:

- 1. At the present time, the aggregate human psyche is probably not prepared for extraterrestrial contact. We noted the possibility of significant damage to human culture from premature overt contact and suggested that any enlightened E.T. civilization would choose to avoid this.
- 2. In the present day, humanity's largest single endeavor is war. Thus, for any visiting ET civilization, contact with humans would probably be a risky business. Furthermore, such warlike behavior makes us, at best, unpleasant neighbors to the cosmos.
- 3. For the first time in the history of our civilization, humanity has developed the capability for

destruction on a planetary scale. Thus, we may have reached a point where we pose a danger to the Cosmic Community.

4. Space exploration is becoming a major endeavor of the economically developed nations. We are planning longer-term space expeditions - to the Moon and Mars, as well as robotic ventures to the outer planets. In addition, a quick look at the leading edge of physics suggests that we may be closer than we think to the advent of star travel. Perhaps within the few centuries, such journeys may become reality.

A quick perusal of current events shows the above points as key characteristics of our present era. For the Visitors, it might also suggest the urgency of their endeavor. Is our civilization developing into a threat to the cosmic community? The scenario of a warlike humanity spilling out into the cosmos might be a very real possibility. Could this be the prime reason for the Visitors' apparent interest in our world? I suggest that, to any cosmic-scale civilization, the state of human civilization MUST be a matter for concern.

Yet, while we may well be dangerous to those in the cosmic neighborhood, perhaps we can also be an invaluable asset to the universe. Will we carry our warlike ways into the heavens? Or will we learn to live in a more harmonious, constructive way? I often wonder if those of the cosmic community, whoever they may be, feel a responsibility help us to do the latter.

Good, Evil and Human Intent

Are the Visitors good or evil? I have come to ask, "Good or evil for whom?" The answer I find is that our interactions with them seem to transcend that simple question. There are many theories on why the Visitors are here, but in the end we don't know their ultimate agenda. I even wonder if the Visitors who are behind the phenomenon somehow transcend the question of human intent.

The Visitors are who they are, and they are not us. Yet, in many ways, as sentient beings they may be one with us. They seem to be here to study us and to teach us, as well as for other unknown reasons. Perhaps all of this is in the hope that one day we will join them as positive, contributing citizens of the Cosmos.

From working with experiencers and simply studying the close encounter literature, I have

begun to suspect that, for better or for worse, humanity and the Visitors are on a converging Very slowly, human course. consciousness are coming together. This now seems to be happening at the level of the individual experiencer, separately and covertly, yet on a massive scale. Yet with each experiencer becoming more aware, it may be that there is a building critical mass, the "conscious evolution" taking place. A bridge may be in the process of formation - human convergence with the Visitors and the reality of the close encounter.

Returning Home on the Cosmic Path

The above suggests that, both for the Visitors and for humanity, a time of reckoning has come. We can picture a cosmic community faced with a potential human out-flux from Earth, a potential danger to the presumed community of worlds. Thus, in our speculations, we find ourselves traveling a cosmic path that eventually returns us back to Earth.

We have reached what I often think of as a cosmic crossroads and must choose which path to follow. Will we take the path that leads to a healthy future world in relationship with the cosmos? If so, what is required? Many visionaries tell us that we need a fundamental change in the way in which we conduct the daily business of life. The old ways of war, environmental degradation, and a selforiented lifestyle no longer suffice. This implies that the service-to-self concepts on which our society is based no longer suffice as a foundation If we believe what many for our world. experiencers are saying, then perhaps the Visitors are trying to teach us, in their own mysterious way, such a higher concept.

What is this higher concept? What is the change we need to make? This is a topic for other columns, other newsletters, and perhaps for other authors. I make no claims to be an expert on spiritual enlightenment, environmentalism, or international relations. There already is much literature on spiritual advancement, care of Earth, etc. However, those who have interacted with the Visitors say that it is time to learn these concepts as a species. It is time to raise our consciousness, to adopt new ways, and to do so promptly.

Experiencers frequently describe scenarios literally "beamed" into their minds, of natural disaster, war, environmental collapse and other catastrophes. The message of this seems clear even if the details

are often ambiguous or contradictory. We are in imminent danger of destroying ourselves. Nearly every experiencer have told me this, and most accept it as nearly an absolute truth. Thus, I suspect that this is a key message of the Visitors to humanity - a warning: "clean up your act or else..." As we have seen, the stakes are high.

This warning, and this apparent attempt to educate humanity, both suggest that the Visitors are not the dispassionate scientists of "The Prime Directive." Rather, they are concerned for our welfare, at least to some degree and for reasons known only to them. Perhaps humans have something important to offer the cosmos. Perhaps our destruction would rob them of the vital resource that is us. Or perhaps they are simply concerned, as described earlier, about a less-conscious humanity spilling out into the cosmos. In either case, we have suggested that there may be a vested interest for the Visitors in human survival and the growth of human consciousness.

So far, in this series, we have proposed that, for better or for worse, it is a destiny of humanity to be in an ever-deepening relationship with the Visitors. I suggest that the more conscious we become the closer and more positive will be this relationship. Thus, I propose that it is a key goal of the Visitors to help humanity avoid the abyss, to reach out to the stars as neighbors capable of joining whatever cosmic civilization is already present. In the end, perhaps the Visitors' main purpose for being on Earth is to help humanity slowly and steadily forge this cosmic bridge to the other side of the sky.

i David Jacobs, "Thinking Clearly about UFO Abduction" on the www.UFOAbduction.com website at:

http://www.ufoabduction.com/research.htm

ii Raymond Fowler, "Synchrofile," iUniverse, Inc., 2004

iii David Jacobs. "Secret Life," (see above references)

iv Budd Hopkins address to the 1997 MUFON UFO Symposium, in

"Proceedings of the MUFON UFO Symposium," 1997

John & Kathy Schuessler to Retire http://www.mufon.com/contest.htm

After six years at the helm of MUFON, Kathy and I have decided it is time to step down. As you all know, MUFON now has an announced Mission with Goals and Strategies aimed at keeping MUFON on track. And the organization is now guided by an excellent Business Board of Directors. MUFON is financially stable and funds are being allocated for special projects like the Pandora document scanning project. We have an

outstanding new Director of Investigations that will implement a host of improvements in the investigations realm. Our MUFON UFO Journal edited by Dwight Connelly is receiving accolades from members all over the world.

At the annual July meeting of the Business Board we discussed succession planning for key MUFON personnel. This was stimulated by my notification back in January that Kathy and I would like to retire by the end of 2006. It was clear that all board members were capable of running MUFON, but many of them were not in a position in their careers that they wanted to make the change right now. Finally, after thorough deliberation, the board concluded that my successor should be James Carrion of Bellvue, CO. This decision was made by examining the needs of MUFON, where our strategic plan was aiming to take the organization in the future and how well James" background matched the MUFON needs. With James also living in Colorado, we can coordinate the hand-over of the International Director's job from me to James and the hand-over of the office operations from Kathy to Kristen Kennington by the end of 2006 with a major milestone occurring at the end of October when the headquarters office operation will shift from the Denver area to Bellvue, Colorado.

I am not leaving MUFON and I will continue to be a member of the Business Board of Directors. I have served two three-year terms as International Director and have accomplished many of the goals I personally had for MUFON. That made the year 2006 a good time to make the change. Further details of the change may be found in the article by Dwight Connelly in the July issue of the MUFON UFO Journal.

New Office Contact Information

Effective November 1, 2006, MUFON will be operating from Bellvue, Colorado. The address will be: Mutual UFO Network, Inc., Post Office Box 279, Bellvue, CO 80512-0279. Phone: 970-221-1836 (221-1UFO), FAX: 970-221-1209. Until that time official correspondence, memberships, merchandise orders, etc. should continue to be sent to: MUFON, P.O. Box 369, Morrison, CO 80465-0369.

I am pleased to announce the appointment of Chuck Reever as the new Director of Investigations for MUFON International. Chuck is currently the Chief investigator for Northern California and comes to this job with lots of UFO Investigation experience.

In his new role Chuck will be responsible for working directly with the State Directors to ensure the timely follow-up on all UFO Sighting reports and the continued improvement in our Field Investigator force and our investigative process.

Chuck Reever is a former officer of the Traveler's Corporations in Connecticut. He is now retired and volunteers for the Truckee Police Department and assists the Nevada County Sheriff Search and Rescue with Incident Command and radio communications.

If you wish to speak with Chuck he can be reached at 530.582.8339 or wizard@mail.telis.org. Please join me in congratulating Chuck on his new assignment!

Announcing the 4th Annual UFO Crash Retrieval Conference, Nov 10-12, 2006

BROOMFIELD, CO July 6, 2006 Announcing the 4th Annual UFO Crash Retrieval Conference, the worlds only public event dedicated exclusively to compelling evidence, aftermath and implications of crash retrievals. The conference starts Friday evening at 6:00 PM, November 10th through Sunday afternoon, November 12th at the Tuscany Suites Hotel in Las Vegas, Nevada, just minutes from the airport and downtown. Details are available on: www.ufoconference.com; the first forty to sign up get a free copy of this years proceedings!

Two Friday evening lectures are followed by a meetthe-speakers open bar event and panel discussion led by Stephen Bassett. Fourteen leading UFO researchers and investigators will present their latest findings over the weekend along with a gala banquet and keynote address Saturday evening.

This years conference speakers include investigative journalist Linda Moulton Howe, UFO national security expert Richard Dolan and T. Townsend Brown biographer Paul Schatzkin, nuclear physisct and author Stanton Friedman, futurist Michael Lindemann and military plane crash expert Peter Merlin. Other talks on alien viruses and bio-warfare are presented by British UFO author Nick Redfern and physicist Dr. Robert Wood. Dr. Michael Salla will discuss covert

operations and crash retrieval events and finally UFO crash retrieval talks by researchers Frank Feschino, Dr. Bruce Maccabee, Matthew Thuney and Ryan Wood. See Speaker abstracts and Speaker biographies:

Conference attendees can anticipate the latest hard data on numerous crashed UFOs, off-world artifacts held in secret government facilities, the societal implications of public disclosure of the ET presence, answers to the numerous UFO Why questions (Why do they crash? Why are they here? What do they want? Why is the government hiding it all?), and new never before discussed UFO crash retrievals and much more. Ryan Wood will also present evidence of a significant brand new UFO crash retrieval, not covered in his book Majic Eyes Only.

Registration: Be one of the first 40 to sign up for the full conference (\$169) and receive this years conference proceedings for free a \$35 value.

If you need more information or would like to talk with me personally please call 720-887-8171.

Sincerely,

Ryan S. Wood, Conference Chairman

rswood@majesticdocuments.com

14004 Quail Ridge Drive, Broomfield, CO 80020

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NASA Selects Lockheed Martin To Be Orion Crew Exploration Vehicle Prime Contractor

http://www.spaceref.com/news/viewpr.nl.html?pid= 20720

NASA selected Wednesday Lockheed Martin Corp., based in Bethesda, Md., as the prime contractor to design, develop, and build Orion, America's spacecraft for a new generation of explorers. Orion will be capable of transporting four crewmembers for lunar missions and later supporting crew transfers for Mars missions. Orion could also carry up to six crew members to and from the International Space Station.

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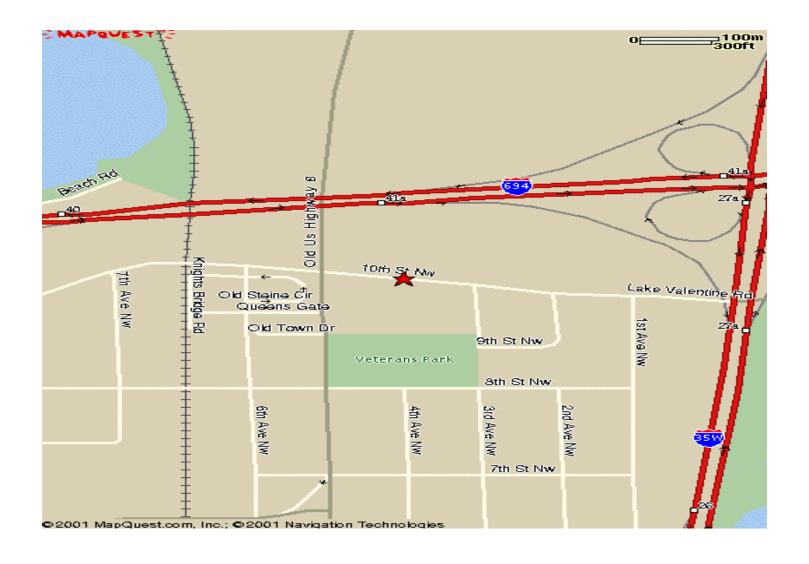
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